The Campbell Press

Serving the Hub of the West Valley Since 1895

Vol. 75 No. 39 Wednesday, September 27, 1967

378-9136 35 DILLON AVENUE

OUT ON THE LIMB with George Vierhus

WHILE ON VACATION for the next two weeks guest columnists will fill this space.

This will provide a welcome respite we know for "constant readers" as well as others who have been exposed to our rantings and ravings at periodical intervals over the years.

Next week's column will be handled by our close friend, the Rev. Ben Gould, of the First Methodist Church.

Knowing Ben as we do, we are certain that he will have something to say that is pertinent and will have an impact.

As we have placed no limitations on what Ben can write about, we are looking forward to his offering with eagerness and mild trepidation.

Anyway with Ben at the controls, any particular "flight" should be interesting.

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THE OTHER COLUMN has been promised by Dick Hogan, planning director for the city.

Dick agreed to do it after a recent Planning Commission meeting at which he had presented some of the challenges for the future that face planners.

Some of the ideas suggested by Dick were so thought-provoking that we thought you might be interested in them also.

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A GUEST EDITORIAL writer has also been "booked" while we are gone.

Dale Scott, executive director of Santa Clara County Taxpayers Association and one of the most enthusiastic and dedicated members of Campbell Citizens for Progress, the group working for the passage of the $3.6 million bond issue on Oct. 24, has promised the editorial for the issue of Oct. 11.

DALE WILL DISCUSS the bond issue, of course, stressing its importance to the city's future as a necessary foundation for potential investors.

As you know, the Taxpayers Association does not take its responsibility lightly of being the "watchdog" for the taxpayers on bond issues and tax rates in general.

It is important to know that the association feels that the capital improvement bond issue is a necessity for Campbell. Dale will explain why.

Needless to say the association does NOT endorse every bond issue that comes along.

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DON KENNEDY, Campbell Ave. Bank of America manager, recently attended a seminar sponsored by University of Southern California in the L.A. area.

The seminar made a lasting "impression" on him. It has "marked" him for life. (And he has the "scar" to prove it.)

While attending the seminar, Don was stricken with an attack of appendicitis which necessitated the immediate removal of his appendix.

Don reports that he was getting a lot out of the seminar prior to

(Continued on page 2)

Bond election headquarters opens

Headquarters for the city of Campbell bond election opened with a flourish Saturday in the Kirkwood Plaza Shopping Center, 1624 West Campbell Ave. A bevy of loyal volunteers showed up to start the mailing of election information to the 7000 registered voters in Campbell.

The headquarters wil be open from 9 till 5 weekdays and part-time on Saturdays from now till the election on Oct. 24. After Oct. 9 the office will also be open evenings till 9 p.m. Mrs. Jayne O'Reilly, secretary, will be on hand to work with volunteers.

Anyone with questions concerning the bond measures on the ballot may call the headquarters office, 378-6916. Volunteers are needed to work at the headquarters and to open their homes to "Coffee Hours" for the bond campaign.

The six measures on the $3 million dollar bond election are as follows:

MEASURE (A): Public Libary ($400,000)

MEASURE (B): Streets and Traffic Safety ($1,045,000)

MEASURE (C):Service Center Improvements ($130,000)

MEASURE (D): Fire Protection ($345,000)

MEASURE (E): Police and City Administration Facilities ($850,000)

MEASURE (F): Park and Recreation Improvements ($850,000).

LEARN ABOUT ISSUES--Mrs. Jayne O'Reilly (far right) secretary for the Campbell Bond Election Headquarters talks with Campbell residents, Mr. and Mrs. Ronald Clancey and family of 649 Sobrato Way, as they stopped to learn more about the forthcoming bond election on Oct. 24. The Clancey children, (left to right) are Peggy, Kathleen, Colleen and Kevin.

Parents request crossing guard

A number of residents with children who must cross the San Tomas Expressway at Budd and Virginia Ave., and also on California St., have asked the City Council to place a crossing guard at these locations.

Chief of Police John Morgan told the Council that he is cooperating with the residents in this "special area" and that a study of the problem is underway.

Councilman Homer Hyde requested that a portion of the crossing guard policy be read to the interested parents who attended Monday night's council meeting. It was pointed out that a study of the traffic, the degree of hazard, the number of children crossing, the speed the width and unusual characteristics of the roadway must be examined. Mayor Rogers requested that the study be made and the matter be placed on the Council agenda for the next meeting, Oct. 9.

The Council also received a letter from Hazelwood School principal Anthony Van Laarhoven, requesting the crossing guard. He said to assign students to the job would take an hour of their classroom instructional time.

Police Dept. bike auction coming up

Campbell Police Department will auction off to the highest bidder a number of bicycles in good condition as well as other miscellaneous articles on Saturday, Oct. 7 at 10 a.m.

This semi-annual event is the result of the accumulation of stolen or lost articles which have been unclaimed over a period of six months. Lt. Donald Burr will be the auctioneer and the sale will be held at the rear of the Police Department headquarters.

HEADQUARTERS ACTIVITY--Campbell Bond Election Headquarters at 1624 West Campbell Ave., in the Kirkwood Plaza Shopping Center held its grand opening Saturday with a large turnout of volunteer workers. Pictured working on a mailing list are (standing) Mrs. Ann Furtado, Dale Scott, director of the Santa Clara County Taxpayers Assn., Mrs. Joseph Gomes and Ralph Weymouth. Seated (left to right) Mrs. Connie Russo, Miss Jean Gomes and Mrs. Dale Scott.

NOW YOU KNOW--If you were wondering just how hot it got last Wednesday, Sept. 20, you have the answer right here.

The thermometer at the First National Bank in the Campbell Plaza Shopping Center at Winchester and Budd registered a neat 99-degrees at 3:39 p.m. on that date. That's warm enough in any league.

McGlincey Lane now "dragstrip"

Campbell Police Department was asked by residents of McGlincey Lane to patrol the area of Winchester Drive-In theater more closely to prevent the street from becoming a "drag strip".

In a letter to Police Chief John Morgan, the residents asked that juveniles be prevented from "peeling out" and making excessive noise after 11 p.m. They also indicated the street is becoming extremely dirty with cans, bottles and paper thrown from cars.

Morgan replied to the residents he would do all in his power to patrol the area, but that a traffic problem results when the show lets out and it is difficult to get a car into the immediate area of the drive-in. He assured the residents however, that he intends to work on the situation and would appreciate calls to the Department when the problem is occuring.

College parking is still problem

Continued complaints from residents on the parking problem in the area of West Valley College have come to the attention of the Campbell City Council. As a result City Manager Bob Stephens was directed to attend the November meeting of the West Valley College Board of Trustees and ask the board to do something about alleviating the problem which continues both night and day.

At the same time Stephens was directed to follow up on the study of a master plan to have a campus of the of the West Valley College located permanently in Campbell.

Council takes rap

Tempers flare on housing issue

Highlight of the Campbell City Council meeting Monday night was an emotional outburst by the audience over the Council's hesitancy to join the newly formed Santa Clara County Housing Authority, which would provide rent subsidies for economically deprived persons in this city.

Although the council indicated they endorsed the program, they would not place Campbell on the list of cities joining the Authority without the nod from City Attorney Joseph Bonacina. Bonacina told the council he could not give a legal opinion on what would be involved if Campbell joined the Authority without looking at the documents. Up to now there are no resolutions available from the County Housing Authority for the city attorney to peruse.

An eloquent spokesman for the Santa Clara County Housing Authority, Richard Taylor, told the Council all he needed was Campbell's name on the list of cities who would join the Authority in order to get funding from the Federal Government. He reiterated that they were not asking the city to enter "any commitment from which you cannot extract yourselves."

"NOBLE EXPERIMENT"

Mayor Rogers called the program "a noble experiment and a way out on the War on Poverty, but we want to see something concrete before we commit ourselves." Councilmar Homer Hyde told Taylor, "We have no quarrel with the concept of the program, but I think we should have a legal opinion. We can't buy a 'pig in a poke' and must examine the contract and procedures before we are able to join."

STUDENT SPEAKS

Two spokesmen from the audience told the Council they were disappointed with the delay. Ray Murphy, a student, residing at 91 S. Second, Campbell, told the Council, "You make a decision without bothering to talk to the people. You've had two months to study this issue, why the delay? You have not bothered to go to the Housing Authority and get the material. These people in Campbell have had their houses condemned, where do they go?"

EOC DEPLORES

Stephen Biggs, Director of the West Valley Economic Opportunity Commission told the Council "we deplore

(Continued on page 2)

Free pick-up of trash on Oct. 6

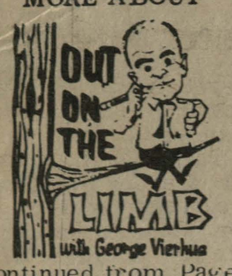
Campbell residents are reminded that there will be a free trash pick-up by the Green Valley Disposal Company on Friday, Oct. 6, according to Fire Chief George Maxwell.

This is an opportunity to "clean out" that garage or back yard and eliminate the danger of fire hazards around the home, Maxwell points out.

All debris must be placed in boxes or metal containers light enough for one man to carry, and trimmings must be bundled in four-foot lengths. Furniture, appliances, boxes of dirt and rocks will not be picked up, the Fire Chief emphasizes.

The service applies only to those who live within the city limits of Campbell and only those who are customers of Green Valley Disposal Co.

MORE ABOUT



(Continued from Page 1)

the operation.

That seems reasonable.

After all the doctors got something out of him..his appendix.

Although Don also reports that he received excellent care and attention in Santa Monica, he knows he would have preferred suchaction to have occured closer to home.

But then again, it would have been "just another seminar" that he attended.

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CAMPBELL HAS changed a great deal during the past few years and more changes are just a round the corner.

It probably won't be long until few of the links with this community's interesting past will remain.

And this town has an interesting background historically speaking.

True there have been scoffers from the outside who have described our community of the past as a "dirty little cannery town".

But regardless Campbell does have an interesting history and one that should be recalled and recorded.

We commend the work that the West Valley Historical Society, under its president, Miss Jean Gomes, is doing in this regard.

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AS AN EXAMPLE, just recently, Mrs. Gertrude Stanford, of 39 N. Central, who has been around here since 1912 and is an active 93, presented some of her memoirs in written form to the museum.

Mrs. Sanford and her sister operated the old Campbell Hotel for years and years.

We hope that we can publish excerpts from her memoirs from time to time.

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JUST RECENTLY, Bert Campbell, now of 2295 S. Bascom Ave., brought in some pictures of Campbell dating back to 1910 and before.

Bert, who is no relation to the founding Campbells, has been around the area since 1892 and attended both the Campbell Grammar as well as the Cambrian School. (He mentioned that his mother had also attended the Cambrian school.)

His wife, Pearl, who came with her family to the area about 1894, was the daughter of Charles Townsend, reported to have been the first rural free mail delivery carrier in California.

We used one of Bert's pictures (the Farmer Union Packing Co. in 1912) in the recent story that our Sally Howe did on the local fruit dryer operation, once the area's most thriving industry, but now sort of fading away.

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ANOTHER SOURCE of local lore we hope to cultivate is Thomas Robinson, father of Mrs. Helen Rose and Bert Robinson, Campbell High coach and one of the most outstanding athletes to come out of Campbell or San Jose State.

Robinson is in his nineties and has been in this area since shortly after the Spanish-American War in which he served.

Just recently the Robinson family residence on Second St. and the barn at the rear which had been a landmark for years were torn down.

The barn, we understand, in the early years was a gathering spot for youngsters of the town, a sort of a forerunner for the youth center of today.

Helen has promised to help us gather some data together of her dad's recollections of the early days in Campbell.

If you gathered from all this that we think that knowing the historical background of a community is important, you are right.

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See you in two weeks.

Light agenda for Planners

Campbell Planning Commission has three applications for approval before its members on Monday, Oct. 2, at City Hall. Specchiali Construction Company is asking for an architectural okay of its plans for two 4-unit apartments on property located at 226 and 236 Echo Ave.

Mrs. Elizabeth Gunn is asking for approval of an additional commercial building to be added to the existing Speedee Market Building at 2223 S. Bascom Ave.

Richard G. Denney is asking for variance of his sideyard requirement in order to construct a second story to his home located at 205 Radford Drive.

MORE ABOUT

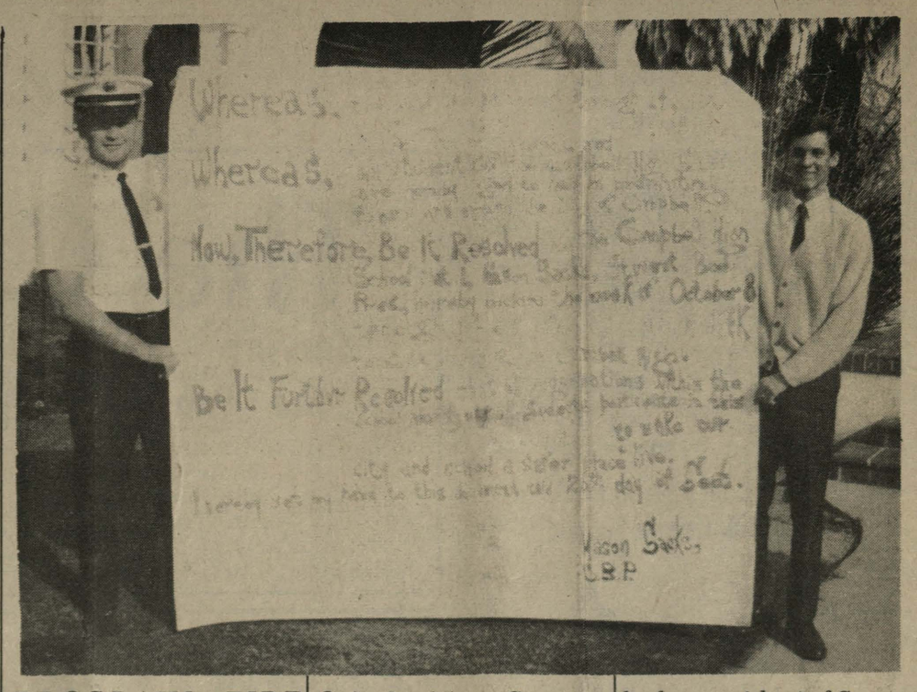
Housing issue

(Continued from page 1)

the delay in getting this program started. What are you going to do to replace what you are tearing down. You can really work on this program and take pride in Campbell becoming a progressive city." He told the council there were 465 families within the city limits eligible for the program.

2 MAN COMMITTEE

Mayor Rogers appointed Vice Mayor Bill Smeed and Councilman Charles Rose to a two-man committee to investigate the policies of the Canta Clara County Housing Authority. City Manager Robert Stephens told the Council he is investigating the approach of the City of Salinas in adopting a resolution which defines the authority of the Monterey County Housing Authority to administer the Lease Supplement Program for their city. He placated some members of the audience by reminding them it may be possible to get a resolution of greater benefit to the citizens of Campbell by taking time to investigate the procedures and controls of the County Housing Authority.



PROCLAIM FIRE PREVENTION WEEK--Campbell Fire Department is sponsoring the local observance of Fire Prevention Week, which falls this year in the period of Oct. 8-14. Captain Lee Neal exhibits the proclamation made by students at Campbell High School which will be on display for the next two weeks. Mason Sacks, (right) student body president of Campbell High School, is urging students to enter the Fire Prevention Poster and Essay contest now underway by the Campbell Fire Department.

Fire Prevention poster-essay contest slated

Campbell Fire Department's annual Fire Prevention Essay and Poster contest for junior high school and high school students in the community is now underway. The contest is in conjunction with Fire Prevention Week which falls this year in the period Oct. 8-14.

"What I Can Do To Make My City Safe From Fire" is the topic for the essay contest. All essays must be turned into the school office no later than Oct. 6. Judges will be members of the Campbell Country Woman's Club.

Posters with the theme of "Fire Prevention, Today and Tomorrow", must also be turned into school offices by Oct. 6. They will be judged on originality and neatness. Trophies will be awarded to the top three entrants in both contests.

Fire Prevention Week provides an excellent opportunity to re-emphasize the fact that preventing fires is everybody's job. Cooperating locally are merchants, companies service and civic clubs, schools, veterans, women's and social groups.

Each voter in city to get bond measure arguments

On Tuesday, Oct. 24, the citizens of the City of Campbell will vote on a $3,600,000 capital improvement bond issue, the first in more than eight years and the first since this community has undergone its tremendous growth.

In fact in the past eight years the City of Campbell has doubled its population.

The six bond measures that will appear on the ballot are the results of the dedicated efforts of a citizens group who intently studied the program and then made a recommendation to the City Council for the bond issue.

It thus is completely a grass roots response to the needs of this community and makes the theme for the campaign "BUILD a solid foundation for your INVESTMENT in Campbell, VOTE YES for all six for ALL Campbell, Oct. 24".

The six measures on the ballot are: A-public library, $400,000; B-Streets and traffic safety, $1,045,000; C-Service center, $130,000; D-Fire protection, $345,000; E-Police and city administration facilities, $850,000; F-Park and recreational facilities, $850,000.

The following are the arguments favoring each measure that will be distributed with the Oct. 24 ballots:

ARGUMENT IN SUPPORT OF BOND MEASURE A PUBLIC LIBRARY

Bond Measure A provides for the construction of a new public library. This library will become part of the Santa Clara County Library System. The most attractive feature of this measure is that it will not cost the taxpayer of Campbell additional taxes since this entire program will be financed through the existing taxes now being paid into the County Library Fund.

Your YES vote on this measure will insure a new library facility in Campbell. It will be integrated into the Civic Center complex through the use of the most modern architectural designs available and with no additional cost to the Campbell taxpayer.

A casual walk through our present inadequate library facility readily indicates the need for more room. The present library facility is overcrowded and the ability to open up its full potential is reduced.

The need is evident, a new library will raise the educational standards of our citizens. Vote YES on Measure A for needed and improved library services in your community.

There Were No Arguments Filed Against This Measure

ARGUMENT IN SUPPORT OF BOND MEASURE B STREETS & TRAFFIC SAFETY

A casual look at many of the streets in the City clearly illustrates the DRASTIC NEED for your YES vote on this measure. The City of Campbell must upgrade its streets to accomodate the traffic loads in this rapidly growing urban area. Your YES vote on Measure B will give your City Government the funds to construct and develop a much better street and traffic safety system. This program will include street lights, traffic signals, a pedestrian overcrossing, curbs, gutters, sidewalks and street improvements to many of the city's minor and major streets.

Your YES vote on this measure would bring new private investments into the city which in turn will increase the city's tax base.

Major and minor streets will require $800,000, while improvements of street lights and traffic signals will total $220,000. The $800,000 will make it possible to upgrade nearly all the deficient minor streets in the city.

This measure also includes the construction of a needed pedestrian overcrossing at Rincon Avenue and the San Tomas Expressway to provide for the safety of our school children. This structure will cost the city approximately $25,000. Other governmental jurisdictions will share the balance of the construction costs. The measure will also provide for the construction and installation of other traffic safety devices.

To provide for a new and modern traffic circulation plan and a traffic safety program, your YES vote on Measure B is needed. Let's maintain our record of no pedestrian fatalities by supporting these long overdue and needed improvements.

There Were No Arguments Filed Against This Measure

ARGUMENT IN SUPPORT OF BOND MEASURE C SERVICE CENTER IMPROVEMENTS

Your YES vote on Measure C will provide for the construction and completion of a new 13,000 square foot City Service Center. The new building will be built on land now owned by the City.

The measure includes the buildings, storage facilities for equipment, hoists, machinery and apparatus for the housing and repair of city equipment and vehicles.

Presently, the City Service Center is without any of these badly needed improvements. Your YES vote on this measure will provide the funds to construct those badly needed and largely overdue improvements.

It is estimated that the cost of these improvements could well be paid for by the savings in expenditures for equipment and vehicles within seven (7) years.

Bonds for the construction funds must be authorized NOW before building costs go higher and present street maintenance services of the city reaches a point where the city is unable to maintain the existing level of service it is now endeavoring to provide.

The need is GREAT — VOTE YES ON MEASURE C.

There Were No Arguments Filed Against This Measure

ARGUMENT IN SUPPORT OF BOND MEASURE D FIRE PROTECTION

How much is good fire protection worth to you? One cannot place a price tag on the lives of citizens and their property from the ravages of fire. The Campbell Fire Department strives to provide Campbell residents with the services to which they are entitled.

The Campbell Fire Department, has, for a number of years, won honors over all fire departments in the State of California and the nation for outstanding fire prevention activities. In order to maintain this high level of service, it has been recommended by the Pacific Fire Rating Bureau and the Citizens' Advisory Committee that the Campbell Fire Department plan for the future development of three fire stations.

Fire Station No. 2 is now maintained in a residence (at a rental price of $200.00 per month) which proved to be adequate when Campbell was first developing. However, the present facility is insufficient to provide fire protection services to the built-up residential, commercial and industrial areas in the City.

The bond measure will provide for a new fire station to be built on land which the City purchased in 1961. These facilities will be a combination fire station and training center which are greatly needed to develop the skills of the firemen in handling hazardous situations. This training is now being done on the streets of Campbell.

An estimated $40,000 of the total is earmarked to acquire additional property for future construction of the Headquarters Station & Fire Station No. 3.

The choice is yours — your YES vote will improve the present fire stations which are inadequate and poorly located. THE FACTS SPEAK FOR THEMSELVES.

There Were No Arguments Filed Against This Measure

ARGUMENT IN SUPPORT OF BOND MEASURE E POLICE & CITY ADMINISTRATION FACILITIES

A new Police and City Administration facility must be built to provide permanent offices to replace hopelessly overcrowded facilities. The new structure would provide facilities for the administration of city services and adequate space for the police department.

The present City Hall which has 6,365 square feet was overcrowded in 1963. The needed required space is 10,490 square feet. This clearly indicates the present city hall is NOW nearly 40% too small. Crowded offices HAMPER EFFICIENCY and RAISE COSTS.

Much of the land for the new Civic Center has been purchased. This bond issue will allow for the acquisition of additionally needed space. Bond construction funds must be authorized now before land and building costs go higher.

The new facility is badly needed, as police department and city hall personnel are presently housed in an old remodeled church building. Engineering personnel are currently working out of a temporary building located at 161 Grant Street. Adequate Municipal Government buildings are an extreme necessity for the continued efficient and effective operation of your local government.

This new Civic Center will stimulate new and needed development for the City of Campbell. Campbell desperately needs a central focal point to foster community pride, identity and progress.

Studies indicate that the area of Campbell will increase by more than one-third and its population will more than double by 1980. Consequently, your YES vote on Bond Measure E is needed to enable your government to build a better City for your future. THE NEED IS CERTAIN — LETS BUILD A BETTER CITY FOR THE FUTURE, VOTE YES ON "E".

There Were No Arguments Filed Against This Measure

ARGUMENT IN SUPPORT OF BOND MEASURE F PARK & RECREATION IMPROVEMENTS

Your YES vote on Measure F will provide the City of Campbell with a long overdue and much needed central community park. One cannot place too much emphasis on the need for year-round recreational facilities. This central community park center will represent a total family recreational facility. The park will have activities for all age groups.

The park complex will be developed on the partially, city owned Rincon Park site. Bond funds will provide for the acquisition of additional lands which border on the present Rincon Park site, lying adjacent to the east of the San Tomas Expressway. After an extensive study, the Citizens' Advisory Committee has recommended this site as the one most economical to develop.

The proposed 30 acre central park will include picnic and barbecue facilities, kiddie playground with wading pool, a lighted ball field, lighted tennis courts, softball fields, an older people's bench and quiet area, with a sorely needed community center.

It can readily be observed that if the Citizens of Campbell are to provide themselves with park and recreational facilities, it must be done NOW. Delay now would only result in the loss of our one, large remaining open space area to future urban housing developments. THE FACTS ARE CLEARLY EVIDENT — your YES vote on Measure F is needed to guarantee adequate open space areas and developed recreational facilities.

There Were No Arguments Filed Against This Measure

CITY COUNCIL, CITY OF CAMPBELL
SANTA CLARA COUNTY TAXPAYERS' ASSOCIATION
Dale Scott, Executive Director
John Cavanagh, President
CAMPBELL CITIZENS FOR PROGRESS
Don Hebard, Chairman
Jeanette Watson, Vice Chairman

New Books at the CAMPBELL LIBRARY

QUOTA BY VERCORS, translated from French by Rita Barisse--Vercors is at his storytelling and satiric best in the wildly funny satire on materialism and homo sapiens. The story of the impact of economic prosperity with overconsumption staggering the siesta economy of a "south of the border" republic.

A CASTE OF HEROES by LONA B. KENNEY--This dramatic novel unfolds in the paraplegic wards of a large veterans hospital with all the conflicts of young men on the slow road to physical and mental rehabilitation. A serious and powerful novel.

THE OLD MAN DIES by Georges Simenon--The story of what happens to family feelings, brotherly love and most of all--what happened to Auguste's considerable fortune? A restaurant owner dies suddenly leaving an atmosphere of suspicion among the heirs--a segment of Parisian life brought to light.

Office moves

Board Member George R. Reilly announces that the San Jose District office of the Board of Equilization has moved to new and larger quarters at 1010 The Alameda. The space was formerly occupied by the Social Security Administration.

Frank Lagomarsino, District Administrator, pointed out that the accelerated growth of the district made the move mandatory. The office services the counties of Santa Clara San Benito, Santa Cruz, Monterey and San Luis Obispo.

Office hours are from 8 a.m. to 5 p.m. Monday through Friday. The telephone number is 293-2414. There will be off-street parking for the public at the rear of the building

AT FORT ORD

Lieut. David L. Whitney, a 1964 graduate of Camden High School, is now stationed at Fort Ord, Calif. where he is in charge of basic training for new recruits.

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Serving the Hub of the West Valley Since 1895

Published every Wednesday at Campbell, Santa Clara County, California. Decree Number 84948. Dated June 27, 1952. Entered as Second Class Matter September 30, 1904 at Campbell, California, under Act of Congress March 3, 1879.

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NEW WINCHESTER DRIVE-INS
From Hwy 17 take Camden Ave Turnoff to Casey to McGlincy
WINCHESTER 377-6266 CAMPBELL DRIVE-IN NO 1
FREE CAR HEATERS
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WALT DISNEY'S
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HALEY MILLS
THE TROUBLE WITH ANGELS
From Hwy 17 take Camden Ave Turnoff to Casey to McGlincy
WINCHESTER 377-6267 CAMPBELL DRIVE-IN NO 2
FREE CAR HEATERS

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Enhance Your Loveliest Features. Let Us Create A Coiffure Just For You!
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WATCH FOR OUR GRAND OPENING!
TO BE ANNOUNCED SOON IN THIS NEWSPAPER
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Located In Down Town Campbell
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★ Music ★ Dance Floor
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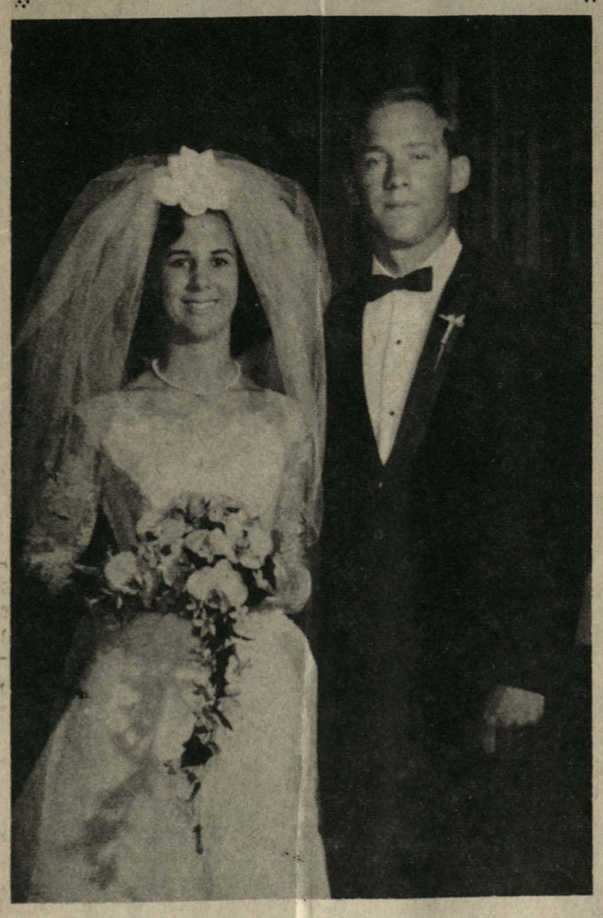
THE BEE HIVE

Double ring nuptials



MR. AND MRS. STEVEN D. CRITCHLOW

Three bridal attendants gowned in turquoise blue preceded Diane Joyce Ladely down the aisle of the Campbell Congregational Church when she became the bride of Steven D. Critchlow. Rev. Wayne Myers officiated at the double ring ceremony attended by nearly 200 friends of the young couple.

Diane is the daughter of Mr. and Mrs. Lawrence Leroy Ladely of 5034 McCoy Ave., San Jose. The bridegroom is the son of Mr. and Mrs. Lawrence Critchlow of 845 Apricot Ave., Campbell.

For her wedding, Diane chose an empire styled gown of Alacon lace and organdy. Her elbow length veil was secured with a rose headpiece and she carried an arrangement of orchids, bouvardia and ivy.

Miss Pat Bemis of Oroville, Calif. was the Maid of Honor and Nancy Faulk of Campbell and Ruth Kaufman of San Jose served as the bridesmaids. Bill Archibald stood with Steven as his Best Man and ushers were Ken Miles and David Fernandez.

The Fireside Room at the church was the setting for the reception. Silver candleholders and an antique silver service graced the bride's table where a beautiful four tiered wedding cake was served.

The newlyweds are now at home at 1307 Castlemont Ave., San Jose, following a Hawaiian honeymoon.

The new Mrs. Critchlow is a graduate of Westmont High School and attends West Valley College. Steven attended Campbell High School and is presently enrolled at West Valley College.

Our Town

By Grace Hebard

MAUREEN STEWART, daughter of MR. AND MRS. ROBERT A. STEWART of 229 El Caminito is settled at California State Polytechnic College in San Luis Obispo where she is majoring in architecture...MRS. MARY E. GRANT, now of Logan, Utah, but formerly a resident of Campbell, has been visiting here with MRS. C. B. EADES of 1032 Audrey Ave. and other friends here for the last two weeks....

JAMES A. WOLFENDEN SR., 870 Virginia, was one of the "old timer" employees at Dalmo Victor's annual service awards dinner at the Thunderbolt Hotel in Millbrae. Wolfenden has been associated with the electronic system firm for 15 years....

MRS. MINNIE SNYDER, long time member of the Campbell Garden Club, is finally sufficiently recovered from injuries she received in a fall, to return to her home at 531 Northlake Drive, and would like to see her old friends....

MYRON ALEXANDER, local real estate developer, is the newest member of Campbell Rotary Club. Have you noticed POLICE CHIEF JOHN MORGAN'S unusual pipe...it is artistically carved and has a long yellow bowl...ATTORNEY JACK CHARGIN used the services of his son who is majoring in technical illustration at West Valley College to illustrate property located on Winchester Blvd. in his presentation to the City Council Monday night...

CLAUDE WALSH, principal of Hamilton School is the newest member of CAMPBELL LIONS CLUB...The annual battle between SAN JOSE STATE and STANFORD UNIVERSITY takes place on Saturday at Stanford Stadium. Kickoff time is 1:30....MRS. RITA FIELD, an attractive blonde, delighted the members of the Country Woman's Club Monday afternoon, with her beautiful soprano voice. She sang two selections from the "Sound of Music"....

PHILIP AUTON, son of MR. AND MRS. JACK AUTON of 2125 Abbey Lane; KAREN LYNN COSTA, daughter of the ROBERT COSTA's of 1123 Erin Way and RONALD CHARLES PETERSON, son of MR. AND MRS. H.C. PETERSON of 933 NORIN CT. were among the 957 undergraduate students named to the Dean's Honor List at UC, Santa Barbara....

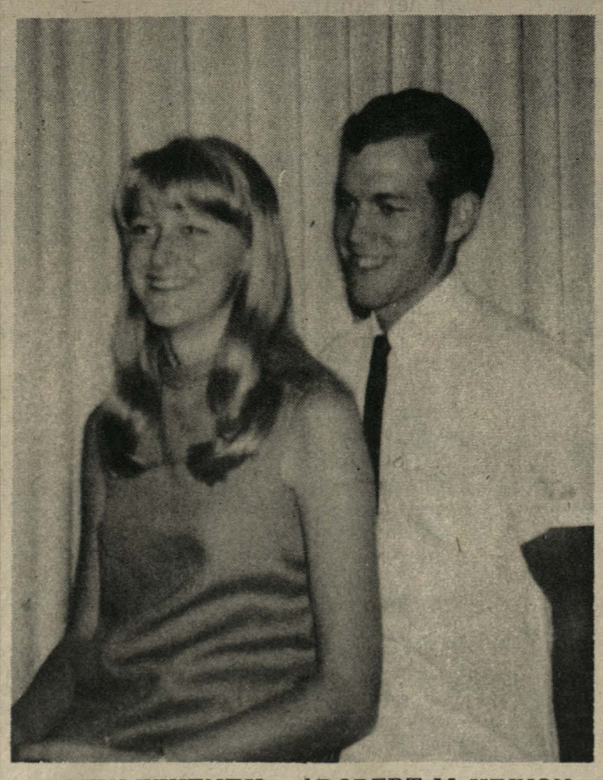
A WORD TO THE LADIES...Now is the time to volunteer a few hours of your time to the forthcoming bond election. The Campbell headquarters would be happy to have you drop in at their office in Kirkwood Plaza and offer to address or stuff envelopes, answer the phone, etc. Call 378-6916 if you have any questions and ask for JAYNE O'REILLY..

Dancers may audition for holiday ballet

Auditions will be held on Saturday, Sept. 30 at 1 p.m. at 16 Lyndon Ave., Los Gatos, for the West Valley Ballet's Christmas production of the Tschaikovsky Nutcracker Ballet. The Ballet will be presented in the San Jose Civic Auditorium in cooperation with the Los Gatos-Saratoga Symphony on December 17 and 18.

Advanced ballet students, both male and female, and actors able to count music (for non-dancing roles) are invited to attend.

Engagement revealed



JUDITH WHITNEY and ROBERT McKINNON

Mr. and Mrs. Ford L. Whitney, 880 Sweetbriar Dr., Campbell, announce the engagement of their daughter, Judith Ann, to Robert McKinnon, son of Mr. and Mrs. G. McKinnon of Prospect Heights, Illinois.

Judy attends San Jose State College and is a graduate of Campbell High School where she was a member of G.A.A. and Job's Daughters.

Robert attended Wisconsin State University and served four years in the U.S. Navy submarine service. He is now attending West Valley College, where he is majoring in Field Management and Conservation. The couple plan to be married in June, 1968.

PTA NEWS

SAN TOMAS

Floral arrangements of chrysanthemums in colors of rust, gold and yellow gave a fall motif as table centerpieces for the tea given by the San Tomas PTA in the school cafetorium to honor their chairmen.

Mrs. Albert Napier, president, pinned a corsage on each of her chairmen as she introduced them. Doing the honors of pouring were past presidents Mrs. James Meyer and Mrs. Alden Petersen.

Chairmen presented by Mrs. Napier were Mesdmes Roy McCreight, Art; Milt Miller, clothes closet; Mel Cates; Founders Day; Tom Small, Health; Robert Lemmerman, Honorary Life; Clyde Cummings and Roger Arno, Hospitality; Allen Boyack and Robert Norman, Library Service; Grady Prescott, Magazine; Thomas Glage, Membership; Dell Harmon, Program; Oliver Marr, Publicity; William McCreery, Room Representative; and Wayne Voight, Safety.

CASTLEMONT

Castlemont PTA will have their first meeting on Monday, Oct 2, at 7:30 p.m. in the school's multi-purpose room. After a short business meeting there will be group parent-teacher conferences in the classrooms where the parents will be able to learn more about the curriculum. The public is invited to attend. (3040 E. Payne Ave.)

ANTIQUE SALE

The Valley Heritage Chapter of the National Questers will hold its fourth annual Antique and Rummage Sale at the home of Mrs. William C. Dose, 15280 El Camino Grande, Saratoga. The sale is open to the public and scheduled for Sept. 30, at 10 a.m. and Oct. 1, 10 a.m. to 4 p.m. Sale chairman is Mrs. Lee Foster, Saratoga.

Ladies Sodality fashion show is Friday eve

St. Francis Cabrini Ladies Sodality will present their annual fashion show at the Little New Yorker in Santa Clara on Friday evening, Sept. 29.

Theme for the evening is "Come Fly With Me" and will feature dinner and dancing. Fall styles in an atmosphere of flight will be shown. Models showing styles from Lia's Fashion Shoppe are Mmes. James Smith, Darrel Pifer, John Boyle, Martin Ficarra, Kenneth Lusk, Ronald V. Engen, Kimball J. Norman, Roger Daniels, Louis Schultz, Robert A. Normant, Ronald Craemer, and Joseph Smith. The latest in teen styles will be shown by Misses Lana Justice, Sheryl Battiato, Linda Hauber and Becky Smith.

Festivities will begin at 7:00 p.m. with a cocktail hour.

Front row seats at Chevalier show benefits Cancer Society

In the near future Campbellites will have a chance to have a wonderful evening and at the same time the satisfaction of contributing to a good cause, the American Cancer Society. All of those who remember "Every little breeze seemed to whisper Louise", will have the opportunity to see and hear Maurice Chevalier on Sunday, Oct. 15, at the San Jose Civic Auditorium.

The first ten rows in the center are reserved for the benefit of the American Cancer Society. Following the performance there will be a benefit champagne reception with the ever effervescent Mr. Chevalier himself. The benefit ticket is $10 and includes a seat within the front 10-rows center, the champagne reception and a $4.50 donation to The American Cancer Society.

Campbell Chapter of the American Cancer Society is headed by Dr. Robert Hersch and Patrick Kelly. Two other localites are serving as committee chairmen: Mrs. H. E. Lillingston, transportation, and Calvin Bell, education.

Cancer Society headquarters has opened new offices at 1140 Pedro Street, San Jose. Their new telephone number is 295-6673. As always, The American Cancer Society is in need of volunteer help. Anyone with a few hours of time available is invited to call the headquarters office. Volunteers are needed in many fields from transporation to surgical dressings.

Local grads to wed

DORENE REID

Mr. and Mrs. C. R. Reid, 192 Rex Circle, Campbell, have announced the betrothal of their daughter, Dorene, to Richard Williams, grandson of Mr. and Mrs. Calvin A. Roll, 1433 Patio Dr.

The young couple plan to be married at St. Lucy's Church on Oct. 22. Dorene is a graduate of Campbell High School and Campbell Beauty College. She is now employed by The Beauty Bank.

Richard graduated from Camden High School, class of 1963. He served four years in the U.S. Air Force, with overseas duty. He is associated with Household Finance Corporation on Stevens Creek Blvd., San Jose.

Four bands to play at dance

"Skylandia Productions" is the name of the dance sponsored by the Los Gatos Methodist Church on Saturday evening, Sept. 30. Four bands, "The Hearold", "The Circuit", "Al and Doc", and "Electro-tingle-guild", will entertain. There will be a special program at 11:30 p.m. Dancing will start at 8 p.m. and festivities will conclude at 12:30 p.m. All youth in the area are welcome to attend. Admission is $1.00 per person.

RUMMAGE SALE

The Women's Service Club of Campbell will hold their annual rummage sale on Tuesday and Wednesday, Oct. 3 and 4, in the old Murray Building in Campbell, across from the County Library. Proceeds will go towards the club's community projects. Mrs. Herbert Binley is chairman, assisted by Mrs. Rudy Golden.

DAISY GRAY

On February 2, 1933, the Daisy Gray, a steamer carrying 600,000 board feet of lumber, arrived at the Port of Stockton to become the first commercial ocean vessel to navigate the Stockton deep water channel.

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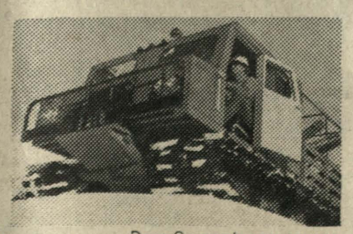

Dave Carpenter measures snowpack to help forecast water runoff for power generation and irrigation.

Home economist Barbara Dinkiens teaches home makers how to use new appliances.

Geologist Ray Blum does the "groundwork" before PG&E builds; makes soil-checks and bedrock studies.

Designer Ittsei Nakagawa helps design new buildings to complement surroundings.

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Women's Service Club of Campbell Rummage sale Oct. 3,4. Campbell, across from Library 9 a.m. - 5 p.m. 10/6

Tent trailer sleeps 5, 7' x 10' when opened, Good and sturdy. $200 Call 264-7474 eves. dh

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RUMMAGE SALE
Oct. 4,5,6 10:00 a.m. 4:30 p.m. History Club of Los Gatos 123 San Jose Ave., Los Gatos. 10/4

Questers fifth annual Antique and rummage sale Sat. Sept. 30 and Sun. Oct. 1,10 till 5.
15280 El Camino Grande, Saratoga 10/4

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2678 Bascom
Brass bed, mantle clock, pine cradle. Collectables galore.
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MOVING
Patio Sale 110 Friar Way, Campbell. Wood stove, $10. Model A Ford motor, $10. Many other items. Sept. 30, Oct. 2 only. 10/4

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Used School desks, Chairs, Folding Chairs, etc. J.P. CLARK CO.
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Babysitting. Years of experience in this area. Phone 378-2713. tf

Baby sitting my home near Harriet and McCoy. Have references. 379-1078 10/25

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LICENSED: Loving care, my home near Quito and McCoy, hot lunches, fenced yard, room for one--age 2 to 4. Ph. 379-4720 10/4

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CRADLE ROLL CALL

ALLEN--To Mr. and Mrs. James Allen, 448 Kings Ct., a son, Robert David on Sept. 18 at Los Gatos-Saratoga Community Hospital.

ASQUITH--To Mr. and Mrs. Wally Asquith, 1347 Bent Dr., a girl, Monica Marie on Sept. 7 at Los Gatos-Saratoga Community Hospital.

BEISEL--To Mr. and Mrs. Ronald L. Beisel, 2147 La Miel Wy., a girl, Rose Marie, on Sept. 7, at O'Connor Hospital.

BOND--To Mr. and Mrs. James C. Bond, 1165 Ridgeley Dr., a boy, Robert James on Sept. 21 at San Jose Hospital.

BROOKSHIRE--To Mr. and Mrs. Dayton Brookshire, 238 Erie Way, #4, a son, Kevin Gaines on Aug. 25 at Los Gatos-Saratoga Community Hospital.

BUCHMANN- To Mr. and Mrs. James Buchmann, 912 Sabrato Dr., a girl, Shari Denise on Sept. 6 at The Good Samaritan Hospital.

COMBES--To Mr. and Mrs. Wesley Combes; 2870 Joseph Ave., a girl Stacey Marie on Sept. 8 at The Good Samaritan Hospital.

DAVIS--To Mr. and Mrs. Robert Davis, 843 Mary Ct., a son, Robert Peter Jay, on Aug. 24 at Los Gatos-Saratoga Community Hospital.

FOSTER--To Mr. and Mrs. Russell Foster; 1100 Normandy Dr. a girl, Kristin Lee on Sept. 9 at The Good Samaritan Hospital.

GOMES--To Mr. and Mrs. Franklin Gomes; 98 Carlyn Ave., a boy Matthew Peter on Sept. 13 at The Good Samaritan Hospital.

HUNTER--To Mr. and Mrs. Harvey Hunter; 4879 W. Campbell Ave., Apt. 5, a boy Eric Quinn on Sept. 15 at The Good Samaritan Hospital.

MAC DONALD--To Mr. and Mrs. James MacDonald; 384 Kuehnis Dr., a girl, Kelea Elizabeth on Sept. 9 at The Good Samaritan Hospital.

MARTINEZ--To Mr. and Mrs. Ralph Martinez; 832 Gwen Dr., a girl, Rene' Michele on Sept. 18 at The Good Samaritan Hospital.

MILLER--To Mr. and Mrs. W. Miller; 2308 Middletown Dr., a girl, Taura Georgeanna on Sept. 5 at The Good Samaritan Hospital.

MOODY--To Mr. and Mrs. Richard Moody, 1845 S. Bascom Ave., #36C a son Richard William Jr. on Sept. 7 at Los Gatos-Saratoga Community Hospital.

PAYTON--To Mr. and Mrs. Michael Payton; 721 Pecan Way, a girl Sandra Lea on Sept. 15 at The Good Samaritan Hospital.

RATZELL--To Mr. and Mrs. James Ratzell; 1089 Holmes Ave., a girl Christine Lynn on Sept. 19 at The Good Samaritan Hospital.

RICE--To Mr. and Mrs. Larry Rice; 111 San Thomas Aquino, twin girls, Sanya Lee and Tanya Lynn on Sept. 9 at The Good Samaritan Hospital.

STRAUB--To Mr. and Mrs. Edward Straub, 1180 Fewtrell Dr., a son, Derek John on Sept. 6 at Los Gatos-Saratoga Community Hospital.

Famed athlete-minister speaks at WV College on October 5

"Athletics and A Philosophy of Life" will be the theme of famed Olympics athlete, the Rev. Bob Richards, when he appears at West Valley College on Thursday, Oct. 5 at 8 p.m.

Richards now active in television and on nationwide lecture tours, shattered the Olympic pole vault record in 1952 in Helsinki, and repeated the performance in 1956 in Melbourne. He also was U.S. decathlon champion for three years in succession. He delivers inspiring talks on how to improve one's daily life and to strive for higher goals.

By drawing comparisons from the world of sports and the great accomplishments of Olympic heroes, he demonstrates that anyone who so desires can be successful in reaching any ambition in any chosen field.

Although he has retired from active competition, Rev. Richards served as an on-the-scene reporter for major networks for the Rome and Tokyo Olympics. He stays trim by running, weightlifting and swimming.

He is one of five children, and was born in 1926 in Champaign, Ill. In addition to his pole-vaulting, he starred also in basketball and football in high school, receiving all-state honors as a senior.

He attended the University of Illinois and received a B.A. degree in 1947, was subsequently awarded a teaching fellowship in philosophy, and his M.A. the following year. He has done graduate work at Bethany Biblical College in Chicago and is an ordained minister of the Church of the Brethren, although currently on inactive status.

In 1951, he was awarded the Helms Hall of Fame trophy as the outstanding athlete in North America, and in the same year the Amateur Athletic Union presented him the Sullivan Award as the "athlete, who, by performance, example an amateur did most to advance the course of good sportsmanship."

In 1957, the U.S. Junior Chamber of Commerce named him one of the Ten Outstanding Young Men in the United States. He has motivated millions of young people to achieve higher goals for themselves and to live more wholesome lives, through his speeches, and his book "Heart of a Champion", published by Fleming Revell Printing Co.

He and his wife, Mary, and their two sons and one daughter live in La Verne, California, where he owns and operates Bob Richards Film Enterprises, concerned with production of films with sports or religious motifs.

From the files of The Campbell Press

1 YEAR AGO

Campbell Union High School District opened six schools this week with enrollment expected to reach 12,000. Campbell Union Elementary School District opened 19 schools with enrollment expected to reach 11,500.

A public hearing on whether Rincon Ave. now deadened at the expressway, should be opened or whether a pedestrian overpass at the street would be sufficient, will be just two of the points under discussion tonight at the City Hall.

Campbell Fire Department will be host to the California Conference of Arson Investigators this week according to Fire Marshal Gene Borden.

Two-time Olympic Decathlon Champion Bob Mathias will be speaker for the annual Century Club dinner of the Metropolitan YMCA

5 YEARS AGO

World Champion Moreland Little League All-Stars, along with Congressman Charles S. Gubser, were the guests this week for lunch at the National Capitol.

Campbell residents this week were finally able to enjoy the new four lane Winchester Road which now stretches between Hamilton Ave. on the north and Budd Ave. to the south.

10 YEARS AGO

A rash of pellet-gun shooting at store windows apparently was stopped this week after the outbreak had marked a number of local store show-window fronts including Helen's Juvenile, Atkins TV and Orchard City Grocery.

Clark Ransome of the West Valley team in the Campbell-Los Gatos Babe Ruth League, will receive the "Louisville Slugger" batting championship certificate for the league, it was reported this week.

15 YEARS AGO

At a council meeting Tuesday night held in the Fire House, the main business discussed was approval of proposed San Tomas Aquino Creek improvements with action to be taken by the City. The City will arrange with the Campbell Water Company to lower their main water pipe at the Campbell Ave. crossing at a cost of $250.

YOUR CARRIER WILL BE CALLING ON YOU during the next 10 days for his regular monthly collection. Please have a quarter ready so that he may meet his obligation. THANK YOU.

NO PAPER

Even Campbell Press carriers make mistakes. If your paper is not delivered on your porch Wednesday afternoon, phone the Campbell Press office, 378-9136, no later than 3 p.m., on Thursday. Our staff cannot deliver your paper after that time.

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861 W. San Carlos

Local high schools begin league play on Friday

Campbell Corners

by Pat Hebard

"Victory for Varsity was the yell last Friday afternoon when the Campbell Buccaneers defeated the Lincoln Lions with a score of 18 to 13. Although there were no Rooters buses to the game there was still a large turnout. Many of the Class of '67 showed up. Among them were Vicki Moraga, Chris Nickeson, Dennis Craig, Dave Lundberg, Mark Guerra, Ken Kaneko, Starlene Burdick and Kent McLain. We were all glad to see them.

Our next game is with the Westmont Warriors at Westmont's field. The band will perform. They have been practicing before school, fourth period, most of their lunch hour, and sometimes after school. This is one of the big games of the year and Campbell plans to take it all.

Class elections are underway and posters and tags are all over the school. May the best man win.

Last week the P.E. classes had physical fitness tests and the whole school is complaining of sore muscles.

Now that everyone is settled in their classes, the homework has started to pour on. We are ready for another vacation.

Juniors received their class rings last week. The Juniors and Seniors who weren't able to order one last year have a chance to order one this Thursday at the Treasure Chest before school.

Honor Society and C.F.S. applications were out last week and now all the eligible students are rewarded by working in Buc's Cove during their lunch hour.

The stage dressing rooms are being repainted and new shelves have been installed. This will be an added convenience.

The skirts seem to be quite a bit shorter this year. Even the Culotte dresses are allowed. What a change!

Our foreign exchange student this year is Finn Petersen. He is from Denmark. He is staying with Ken Jenson, a senior.

Another foreign student is Kiku Kanazawa from Tokyo, Japan. She is staying with her aunt here for a year. We all hope they both will enjoy their stay in the United States.

ART-IN-ACTION--Art-in-Action will be a feature of the second annual joint flower and art show by the Campbell Garden Club and the Campbell Artists' Guild to be held Friday and Saturday, Sept. 29 and 30 at Community Gallery, 65 W. Rincon Ave. High School garden clubs participating include the Camp-Belles, shown here preparing for their demonstration. (left to right) Georgene Cook, Diane Rohde, Carol Viehweger, Brenda Viehweger, Donna Ferrar and Tara Braman.

Westmont Whirl

By Laura Vierra

School has begun, with Westmont's largest enrollment ever! This year's total reached 2,200 with the largest class belonging to the freshmen.

School opened Sept. 11. Before getting their schedules a short orientation was presented by Westmont's principal, Mr. Warren Conrad, who wished all students an enjoyable year. The council members, Jolyn Baily, Joei Magnuson, Dana Milner and Bob Fraidenburg were then presented. Sharon Rooks is the student manager with Judy Hull as her assistant. Our president for the first semester is Dick Stevenson, Wennie Yave, vice-pres., Marianne Gregory, secretary.

Westmont is happy to have this year four foreign exchange students. They are Treva Kristiansdatter from Iceland, Ursula (Urshi) Werner, Germany; Miles Davis, England; and Ulla Mattson from Sweden.

ASSEMBLY

A Big Sister Assembly was held for the Freshman girls in order to familiarize them with the various clubs and activities. Cheers were led by our spirited Cheerleaders, Carol Steinberg (head), Susan Dove, Wendy Moncrief, Kris Mosher and Rosanne Mastrangioli. The Song Girls, Kris Lund (head), Cathy Tomlin, Linda Mohr, Janis Walls and Marigrace Covertino, in their stylish outfits, did a bouncy routine to "Mame".

This year Westmont High will start a Teen Club Program sponsored by the San Jose Recreation Dept. The summer program was so successful that it will be continued throughout the year. Dances and other activities will be held twice a month and on Saturdays in addition to the Friday dances.

Last Friday, Westmont had their "Kick Off Dance" featuring the group. "Raw Egg". All who went had a "ball".

For all boys wishing evening activities, the gym is opened Tuesdays and Thursdays from 7 - 9:30 and 9-1 on Sat. for basketball. Mondays and Wednesdays from 7 to 9 there is wrestling in the small gym.

Our first football games were Thursday and Friday against Overfelt at Overfelt. Thursday the Frosh-Soph came out victorious winning 9-0.

Added to the teams' spirit was that of our Frosh-Soph Cheerleaders, Marilyn Heinen (head), Leslie Baldinger and Sue Shaver. Friday the Varsity tied Overfelt 13-13.

The first league games will be this Thursday and Friday against Campbell at Westmont where all are confident of a definite victory. Kick off time will be 3:30.

COMPLETES TRAINING-- Constance Haynes, daughter of Mr. and Mrs. Raymond Haynes, 2830 Gazelle Dr., Campbell, was graduated from the US Naval Training Center in Bainbridge, Maryland, and will report to the US Naval Station, San Diego. The new WAVE is a graduate of Westmont High School and was active in St. Andrews Episcopal Church Youth Group.

Girl Scouts

Now that school has started the many Girl Scout troops in the West Valley have begun their fall activities. Hikes, factory tours, field trips, and cookouts are being planned, but area Cadettes got a head start before classes began.

Cadette Girl Scouts--7th, 8th, and 9th grade girls from the local Junior and Senior high schools--gathered at Camp Sycamore in Stevens Creek Park for an all day Cadette Event. Action for the day was to welcome the 7th grade girls and give them an idea of some of the activities in the Cadette program. Fire building, First Aid and flag ceremonies filled the morning. After lunch each group of six girls was given one word around which to develop a skit. Imaginations ran wild and the finished productions brought forth gales of laughter. Seven Senior Girl Scouts from Troop 700 had been special helpers for the day and they closed the afternoon by teaching the Cadettes several new songs.

Our West Valley is fortunate to have three Cadette Troops this fall and any girl interested in joining is invited to do so by calling one of these Leaders: Bonnie Balcom, 379-1144 for the Castro Junior high area; Kelly Bowen, 252-7828 for the Rogers Junior High.

SHIP WINS HONORS

Chief Aviation Boatswain's Mate Orville L. Gustafson, USN, husband of the former Miss Veneata A. Dieken of 1450 Ontario Lane, Campbell, saw his ship receive its third award for aviation safety and accident prevention, as a crewman aboard the anti-submarine warfare support aircraft carrier USS Intrepid operating in the Gulf of Tonkin off North Vietnam.

Camden Capers

By Gayle Piech

Camden athletes held the spotlight at the first student body assembly. Mel Stein, Commissioner of Athletics for Santa Clara County, presented to Camden the coveted Bill Perry Award for the most championships in all-around sports events. It was the second consecutive win for Camden. Kirk Cunningham, student body president, proudly accepted the trophy in behalf of all Camden athletes, as Bill Perry's parents stood by to witness the presentation.

New administrative personnel and faculty members were introduced at the assembly. Formerly a teacher here at Camden. Mrs. Jacqueline Jackman has found herself in a new and exciting job as dean of girls.

"I've never enjoyed my work as much as I do here at Camden," stated Mr. Curt Willson, the new freshmen counselor. Mr. Willson comes from Leigh, but taught English at Camden in 1960.

An ex-Camden student, Mr. George Fleming, has returned as advisor to the bank, coach and teacher of bookkeeping.

Mr. Timothy Rostege is teaching English and History.

Mrs. Judith Coffey, is teaching German and English to Camden students.

Mr. Steve Rodriguez, a varsity football coach, will be teaching Sophomore Science and English.

FOREIGN EXCHANGE STUDENTS

Three foreign exchange students are studying at Camden this year. John Karaguirwa, our A.F.S. student is from Uganda, Africa. John was very impressed by the fine hospitality he has found in the United States. He says that Camden students are very friendly and have made him feel at home.

From Sweden, comes Maria Hjelmqvist. Maria came to the United States with a group of students from Copenhagen, Denmark. She finds American schools quite different from those in Sweden because in Sweden she must choose one subject and then take all classes related to that subject.

Joe Mugdin is our foreign student from the southwestern part of Germany. Joe tells us that the physical education program at Camden is a lot different from that of his school in Germany. He also says that in Germany students attend school Monday through Saturday, as opposed to Camden's five-day school week.

CHEER LEADERS

With the opening of school, Camden starts a new sports season with a new line of Cheerleaders. Leading the varsity will be Cheryl Aho, followed by Linda Smith, Maurine Ackerman, Judy Cockern and Robin McCormick. The Frosh Soph is headed by Chris Andrews with Vicki Prime and Mary Jo Rodrigues at her sides.

Also to be found in the "Spirit" department are the new song girls and letter girls.

Camden's Girls' Athletic Association, sometimes referred to as Powder Puff Sports, are also actively participating in sports practice and preparation for future events.

G.A.A. members are wearing swim suits again this year as swimming competition nears. Team practice began Sept. 18. Branham and Blackford will be the girls' first target. This tri-meet is scheduled for the first week in October. Under the coaching of Mrs. Eileen Plotkins and management of Claudia Brick, the Camden team is expected to rate high in the league this year.

CHILD'S SAFETY

About one-third of the American children who lose their lives in fires and explosions are killed because they are left alone or are in the care of a baby-sitter unable to cope with the emergency.

Loma Prieta District slates crime workshop

Law Observance and Crime Prevention will be the subject of a workshop sponsored by The Loma Prieta District, California Federation of Women's Clubs, and the Palo Alto Woman's Club on Wednesday, Oct. 4 at the Palo Alto Woman's Clubhouse, 475 Homer Ave.

The event is open to the public. Dessert and coffee will be served and participants are asked to bring a sack lunch.

Mrs. Marvin Arbuckle, president of the Palo Alto club, announces that those taking part in the panel discussion will be San Mateo County Under-Sheriff Wesley Pomeroy; Palo Alto Mayor Frances Dias, Palo Alto School Superintendent Dr. Harold Santee, Santa Clara County Juvenile Prevention Officer William Ellison, and Santa Clara County President of Council on Drug Abuse, Mrs. Jean Aron.

The workshop hours will be from 10 to 12 noon. An afternoon program is "Stanford Students Report on their Work with Children in Africa and Asia."

WV Light Opera auditioning new production

Auditions for "Guys and Dolls", the second production of the current season of the West Valley Light Opera Association will be held Saturday, Sept. 30 at 1 p.m. and Sunday, Oct. 1 at 2 p.m. at the Saratoga Civic Theater on Fruitvale Ave.

"Guys and Dolls" based on the story of Damon Runyon is an amusing and entertaining show, featuring a large cast. This show which opens Dec. 1, will be directed by Sherwood Goozee.

Anyone desiring further information should contact the office of the West Valley Light Opera Association by writing to P.O. Box 779, Los Gatos or by calling 356-6410.

Del Mar Dateline

by Glenda Vitale

The 1967-68 Cheerleaders have shown great enthusiasm and are working really hard to make this year one of the greatest ever. They are: Kathy Yaggy, head; Joanne Edgmon, Judy Fairbanks, Christy Poytress and Karen Freitas, Frosh-Soph cheerleaders are Shaye Coggins, head; Ann Shannon and Kathy Davis.

Our Song Girls are already on their way to becoming some of the most talented in Del Mar's history. They are Judi Smith, head; Mary Mokres, Elaine Charles, Karen Monahan, Sue Creswell and Lonna Wilkenson.

Letter Girls who aid Cheerleaders in promoting spirit, are, in order, D-Jeanne Rose, E-Colette Weil, L-Molly Ford, space-Donna Schanck, M-Loretta Costa, A-Lynn Haven, R-Karen Donahue, space-Barbara Hailer, D-Carol Romano, O-Sue Miskulin, head, N-Ruth Hagopian and S-Glenda Vitale. Alternates are Laura Ortiz and Mandy Wright.

A lot of fresh new ideas, such as a night rally, and an open-air homecoming dance are being proposed by Student Council this year, headed by President Gary Bongiovanni. Vice President is Russ Martin, Secretary is Sally Greenley, Treasurer is Niki Courson, Student Manager is Gail Kennison. Assist. Student Manager is Nancy Dorman, and Mel Kawakami, Barry Reynolds and David Shilling are members.

Queen Judy Fairbanks (chosen by the student body from the Song Girls and Cheerleaders) reigned over the Kick-off Dance, Touchdown Twenties Style last Friday night. Traditionally, the man to make the first touchdown of the season kisses the queen. For the second year in a row, Don Transeth was awarded the honor.

Class elections will be held for the Fall semester on Wednesday for the Frosh and Sophs, and on Thursday for the Juniors and Seniors.

ORT MEETING

The San Jose Chapter of Women's American ORT will hold its monthly meeting on Wednesday, Sept. 27 at 8 p.m. The meeting will be held at the home of Mrs. Bert Horn, 7100 Rainbow Drive, San Jose.

Anyone interested in attending can contact Mrs. Harry Kahn, 377-6567.

PROMOTED

Kerry W. Barnes, son of Mr. and Mrs. Harry C. Barnes of 1641 Calado Court, Campbell, has been promoted to airman second class in the U. S. Air Force.

Airman Barnes is a jet aircraft mechanic at McGuire AFB. N. J.

A graduate of Campbell High School, he attended West Valley College.

His wife, Peggy, is the daughter of Mr. and Mrs. John P. McConville of 100 Highland Oaks Drive, Los Gatos.

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Location:
S. Winchester Blvd. and Cherry Lane
Campbell

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Classes for Children, Juniors & Adults
Special Classes for Preschool children
"Keep Fit" Classes for Ladies
Enroll for Fall Term
Saratoga Dance School
Established 1952 Ursula Gerlitz, Director
14414 Oak St., Saratoga
Ph. 867-4210 or 244-8304

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ANNOUNCES
THAT HE HAS ASSUMED
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238 West Campbell Avenue
Campbell, California 95008

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NO WAITING!

1. JIM

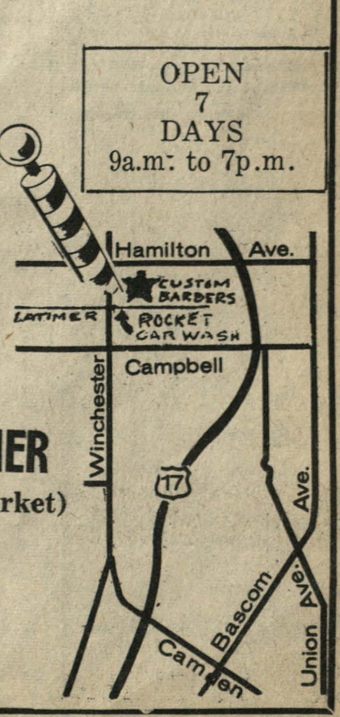
2. BILL

3. LEROY

4. LINDA

5. BETTYE

OPEN 7 DAYS 9a.m. to 7p.m.
1780
WINCHESTER BLVD. AT LATIMER
(across the street from LEE BROS. Market)
CUSTOM BARBERS

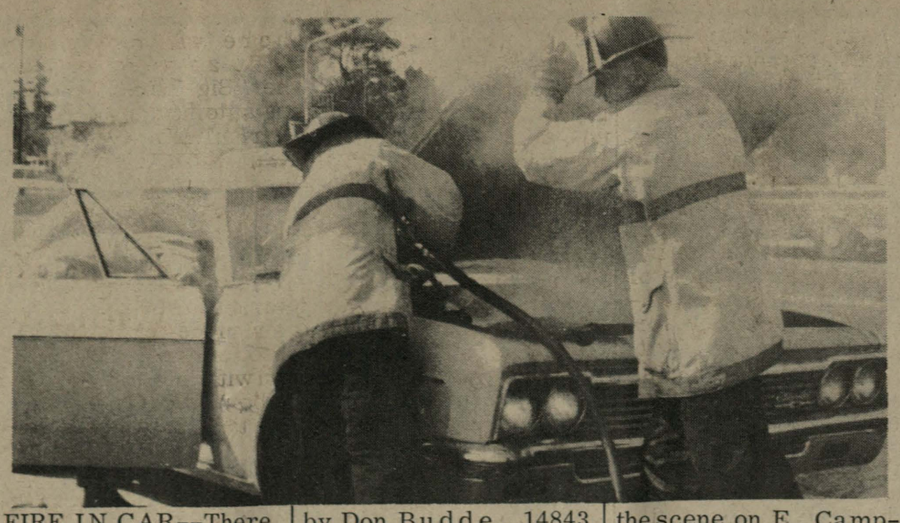


Campbell Lions Club campaigns for blind

Friday and Saturday, Sept. 29 and 30, have been named Lion White Cane Days, according to Lion Fred Gruwell, the local chairman. He says this city's generous support of the Lion White Cane Day each year has helped the Campbell Lions Club to serve more effectively the blind and partially sighted of this community. He pledges that 100 percent of every donation by a wearer of the miniature White Cane will be used by the Lions in their Sight Serving projects.

During the last year Campbell Lions Club has purchased a number of eye glasses for school children referred by district nurses. In addition the local club purchased an artificial limb for a boy in Argentina. The money from the drive is used to support the Blind Center, 101 N. Bascom Ave., where the blind may use the large Braille library, listen to records and receive rehabilitation in the sightless world.

Dick Bersano is president of the Campbell Lions Club which has approximately 25 members. Every citizen and merchant can help the local Lions Club by giving to this year's White Cane Drive.



FIRE IN CAR--There was a lot of smoke under the hood of this 1965 Chevrolet owned by Don Budde, 14843 Sutton Dr., but only minor damage. Campbell Firemen called to the scene on E. Campbell Ave., soon had everything under control.

Campbell Lions Club

WHITE CANE DAYS
SEPTEMBER 29 - 30

Send Contributions To Aid
The Blind To:
CAMPBELL LIONS CLUB
C/O "C" Charlie James
2050 S. Bascom Ave., Campbell
BUY YOUR CANE FROM YOUR LOCAL
LIONS CLUB MEMBERS
During Campaign Days

Gloria Vauges Mohr
formerly with
New York City
Ballet Co.
International
Ballet School

Classes:
Beginners,
Intermediate
& Advanced
269-3079
Grange Hall
109 No. 1st St.
Campbell, California

BIG SQUASH.--Virgil Raines grew this 42 lbs. 38½ inch banana squash in his backyard at 424 Carlyn. Raines said he took no extra pains with his vegetable garden, except a little fertilizer, and credits the growth to "that good old Campbell soil." The garden has become a sort of "third career" from Raines who previously had retired from both the Campbell High School District and a local dairy company. He and his wife plan to freeze the huge squash and enjoy it for many meals to come.

ARMADILLO
The armadillo is completely nocturnal unless disturbed.

Tired of Indifferent Help?
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TUNE UPS - ALIGNMENTS
BALANCING
TRANSMISSIONS &
ENGINE REPAIRS
AL'S AUTO SERVICE
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PROFESSIONAL
OFFICE IN
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700 SQUARE FEET
AIR CONDITIONED
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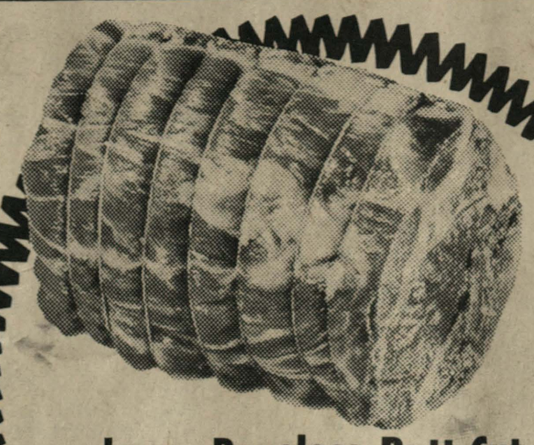


Lean, Boneless Butt Cut
Pork Roasts
Lb. **69¢**

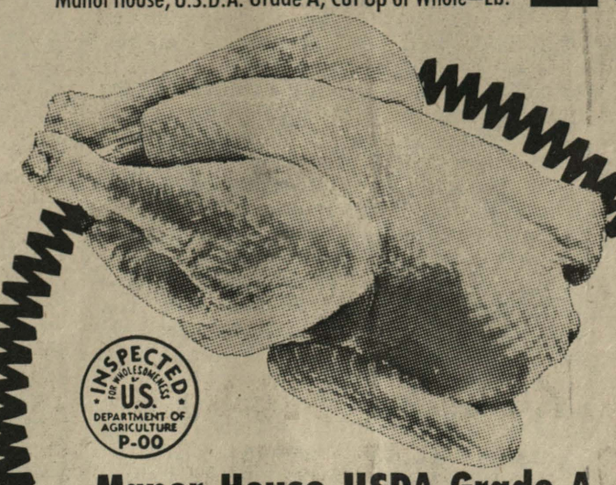
Safeway Sliced Bacon
1-lb. Package **68¢**

BUDGET MEAT BUYS

Pink Salmon Fillets	A Quick Meal Treat —Lb.	$1.09
Greenland Halibut	Small, Select Fillets—Lb.	69¢
Sliced Bacon	Dubuque Mississippi—1-lb. Pkg.	67¢
Thick-Sliced Bacon	Safeway 2-lb. Package	$1.35
Sliced Bacon	Swift's Premium—1-lb. Package	69¢

Center Cut Loin Pork
Roasts or Chops
Lb. **89¢**

Stewing Chickens **29¢**
Manor House, U.S.D.A. Grade A, Cut Up or Whole—Lb.



INSPECTED FOR WHOLESOMENESS U.S. DEPARTMENT OF AGRICULTURE P-00

Manor House USDA Grade A
Whole Fryers
Lb. **29¢**

Grade A Ducklings **49¢**
Manor House, 4 to 6 Pounds, Government Inspected—Lb.

Now At SAFEWAY

Grade AA Eggs
Cream O' The Crop
Large **43¢**
Carton Dozen

Medium Size Carton Dozen 37¢
Extra-Large Carton Dozen 47¢

Kal Kan Pet Foods

MPS Dog Food	14½-oz. Can	5 for $1
Horsemeat Balls	15¼-oz. Can	4 for $1
Beef Liver	Dog & Cat Food—15-oz. Can	3 for $1
Chicken Stew	15-oz. Can	5 for $1
Chunk Beef	Dog Food—15-oz. Can	4 for $1
Burger Rounds	15¼-oz. Can	5 for $1
Beef Stew	15-oz. Can	5 for $1
Horsemeat	With Gravy—15-oz. Can	3 for 89¢
Chicken Parts	15-oz. Can	5 for $1
Cat Food	Tuna & Chicken or Tuna & Liver Regular Can	6 for $1
Cat Food	6½-oz. Can Turkey-Chicken-Scrambled Eggs	2 for 35¢

Health & Beauty Values

Wilkinsons Blades	5's Pack	Reg. Price 69c
Suave Hair Spray	13-oz. Can	Reg. Price 99c
Tame Rinse	14-oz. Glass	Reg. Price 60c
Ponds Cold Cream	3½-oz. Jar	Reg. Price 89c

Your Choice **2 for $1**

Safeway Frozen Foods

Orange Juice Stokely's Unsweetened—6-oz. Can **8 for $1**

Meat Pies Manor House Chicken, Turkey, Beef, or Tuna—8-oz. . . . Your Choice **6 for $1**

Vegetables Bel-air Brand IN BUTTER SAUCE Peas, Corn, Green Beans, or Mixed Vegetables—Package **4 for $1**

Bel-air Frozen Potato Favorites

Shoestring	1¼-lb. Bag 3 for $1	Tater Treats	16-oz. Pkg. 4 for $1
Hash Brown	2-lb. Bag 3 for $1	Potato Patties	12-oz. Pkg. 5 for $1

French Fries Reg. or Crinkle Cut 2-lb. Bag **39¢**

Cake Mixes Jiffy or Frosting Mixes Regular Package **10¢**

Pineapple Lalani, Sliced, Crushed, Chunks—20½-oz. Can **4 for $1**

Spaghetti Franco-American In Cheese Sauce or Italian Style 15¼-oz. Can **2 for 29¢**

Quaker Oats Quick or Old Fashioned 42-oz. Pkg. **49¢**

Mayonnaise Piedmont or Nu Made Quart Glass **39¢**

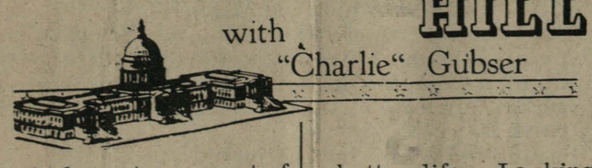
Tomato Soup Campbell's 10½-oz. Can **8 for $1**

Tissue Truly Fine, Facial—200 2-Ply Sheets **5 for $1**

Bleach White Magic—Gallon Plastic **39¢**

ON CAPITOL HILL

with "Charlie" Gubser



At least one root of the problems besetting our big cities feeds back to the country.

It is becoming increasingly apparent that as agriculture has changed to the point where the unskilled can no longer make a living by depending upon it, they have migrated to the cities in search of a better life. Lacking vocational skills and training, former residents of the country have become a substantial part of the hard core of unemployed.

Some have suggested that instead of urban renewal we need rural renewal to attract city folks back to the country. Unfortunately, this isn't as easy as it sounds.

Early American agriculture, particularly in the South, was not too different from the feudal system of the Middle Ages. Great holdings of land were concentrated in a few hands and workers looked upon the plantation as their world. Social and technological change split the large holdings into ever diminishing parcels and the American family farm was the result. Perhaps it was not the most efficient operation but it did keep people busy and as every country boy knows, there was never the fear of going hungry regardless of how hard times were.

In recent years farmers have been forced to mechanize. The result has been a decrease in the number of farmers and an increase in the size of our farms. A mechanical tomato picker, for example, costs, with all its accessories, about $25,000. Such a capital outlay is out of reach of the small farmer; so he is forced out of business--unable to compete with the large corporate farm. In addition, the present trend toward the inevitable unionization of farm labor has tightened the competitive squeeze on the so-called small farmer. He must move toward further mechanization, heavier capital outlay, and larger units. American farms, it seems, are headed back toward the size that was common under feudalism.

The rise of agricultural cartels would not be surprising under such circumstances. Farm prices are lower than twenty years ago and operating costs are one-third higher. This situation can only be met with larger and more efficient units. Just as we have only the "Big Three" making automobiles today, agricultural combines could be reduced to less than a dozen.

Under present law, it is a violation of the anti-trust laws to withhold produce from market to secure a better price. Organized labor on the other hand can withhold its product (labor) and bargain collectively for higher wages under the authority of the Wagner Act. So, leaders of the American Farm Bureau have proposed an agricultural Wagner Act. President Johnson and Secretary Freeman are seriously weighing such a proposal.

Cartels may therefore be the result of mechanization and the industrialization of agriculture. If so, then rural America which presently has the ability to absorb some of the cities' underskilled, will soon find that it too will be filled with ghettos of the unemployables whom industrial agriculture has passed by.

It might be well to start thinking about rural renewal ahead of time.

Rites held for Nancy Lockwood

Funeral services were held Friday for little Nancy Anne Lockwood, who would have been five years old this week. She was killed crossing the street for the first time on her way home from kindergarten classes at Moreland School. The accident occured at the intersection of Latimer and Vallejo avenues, and involved a 27-year old motorist, Kenneth Goins, of 1598 Vallejo Ave. Goins claimed his car was half-way into the intersection when the child started around the front of his car in an arc. Officers said the victim was killed instantly by the impact. The Highway Patrol is investigating the accident.

Nancy attended Campbell Congregational Church Nursery School last year. She was the daughter of Mr. and Mrs. Alex Lockwood, 1454 Sunland Ct. Other survivors include a brother, Robert Lockwood, and her grandparents, Mr. and Mrs. Felix P. Lockwood Sr., of Villanova, Penn. and George Check of Nanticoke, Penn.

FIRE CALLS

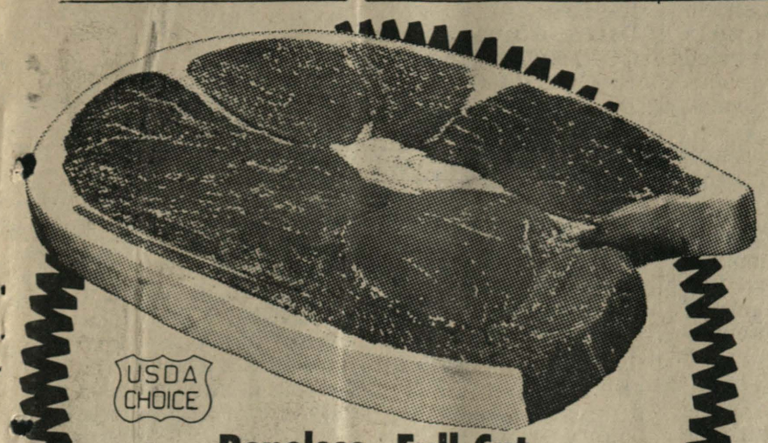
SEPT. 13 - Vehicle fire, pick-up truck. Minor damage. Highway 17 and Camden.
SEPT. 14 - Brush Fire, S.P.R.R. West Pollard Rd.
SEPT. 15 - Public service. First Aid. Alan Vallotton, 19.
SEPT. 16 - Washdown. 487 April Way.
SEPT. 17 - Illegal burn outdoors, Ivan Cook, 1428 Hacienda.
SEPT. 18 - Auto accident. Highway 17 and Campbell. Washdown.
SEPT. 19 - Vehicle fire. Railroad and Central Ave. Glen Wann. Minor damage.
SEPT. 20 - Grass fire, Jean Drive.
SEPT. 20 - Vehicle Fire. East Campbell Ave. Don Budde, Minor damage.
SEPT. 22 - Rescue call. Frank Osorio, 66, 1031 Hazelwood. Possible heart attack. Oxygen administered. Taken to hospital by ambulance.
SEPT. 24 - Administered first aid at scene of accident on Hamilton and Harrison Ave.

Childrens' group to perform here

Del Carlo's Childrens Theater, 3920 W. Campbell Ave., will present two plays at the West Valley College auditorium on Saturday, Sept. 30, at 10 a.m. The productions, "Masquerade at Morticia's" and "Days of Yesterday" are directed by LeRoy Del Carlo. For tickets and information call 379-1442.

WHIST PARTY

Home Economics Club of Orchard City Grange No. 333 will sponsor a public Whist Party, Saturday, Sept. 30 at 8 p.m. in the Grange Hall, 109 N. First St., Campbell.



Boneless, Full Cut
Round Steaks
Lb. 99¢

7-Bone Chuck Roasts
U.S.D.A. Choice Steer Beef
Featuring Safeway's Full Value Trim—Lb. 59¢

MORE SAFEWAY MEATS

Chuck Roasts	Boneless, U.S.D.A. Choice Beef —Lb.	84¢
Beef Roasts	Boneless, U.S.D.A. Choice, Rump, Bottom Round or Crossrib—Lb.	99¢
Fryers	Manor House, Cut Up or Split U.S.D.A. Grade A—Lb.	35¢
Fryer Backs & Necks	Manor House U.S.D.A. Grade A—Lb.	11¢
Luncheon Meats	Safeway, Assorted 12-oz. Packages—Each	58¢

Boneless USDA Choice Grade
Beef Stew
Lb. 79¢

Luncheon Meats
Safeway, First Quality, Assorted Varieties—6-oz. Package 29¢

Safeway Skinless
All-Meat Franks
1-lb. Pkg. 49¢

Luncheon Meats
Safeway, First Quality, Assorted Varieties—1/2-lb. Packages 39¢

...Big Meat Sale!

Edwards Coffee
2-Pound Can $1.09
1 Lb. Can 59¢ 3 Lb. Can $1.59

Safeway Instant Coffee 10-oz. Glass 99¢
Maxwell House 1-lb. Can 67¢ 2-lb. Can $1.34 Instant 10-oz. Gl. (6-oz. 88c) $1.38
Yuban Coffee 1-lb. Can 70¢ 2-lb. Can $1.38 Instant 9-oz. Gl. $1.38

Lucerne Ice Cream
PARTY PRIDE Assorted Flavors
Half Gallon 69¢

Lucerne Cottage Cheese	Pint Carton	29¢
Mild Cheddar Cheese	Safeway, Random Weights—Lb.	79¢
Kraft Cracker Barrel	Extra Sharp Sticks—10-oz.	83¢
Kraft Cracker Barrel	Sharp Cheese—10-oz.	79¢

RED DELICIOUS APPLES
Extra Fancy Washington Fruit
POUND 20¢ or
5 Lbs. 99¢

Margarine Allsweet 1-lb. Carton 27¢

Tomatoes	6 in 1, Select, Fresh Ground—28-oz. Can	29¢
Apricot Nectar	Town House—46-oz. Can	3 for $1
Potatoes	Betty Crocker, Scalloped or Au Gratin —Package	47¢
Salad Dressing	Mrs. Wright's 8-oz. Glass	19¢
Soup Mixes	Knorr's, Assorted—2-Pack Pkg.	3 for $1
Pineapple Juice	Lalani—12-oz. Can	3 for 25¢
Detergent	Su-Purb Blue—48-oz. Package	49¢
Scotties Tissues	Facial 200-Count Pkg.	2 for 49¢
Waldorf Bath Tissue	4-Roll Pack	37¢
Broiler Foil	Reynolds—14-Inch x 20-Foot Roll	49¢

Mrs. Wright's SUPER SOFT **BREAD**
15-oz. Loaf 4 for 95¢

Buns	Hot Dog or Hamburger 8-Count	31¢
Bread	Skylark Multigrain, 15-oz. Reg. 31c . . . Save 5c	26¢
Grahams	Busy Baker 2-lb. Package	64¢

Town House Buys

Green Beans	Cut or French Style 16-oz. Can	
Golden Corn	Cream or Whole Kernel 16-oz. Can	
Sweet Peas	17-oz. Can	

Your Choice 5 for $1

Strawberries World Famous Driscoll Berries 12-oz. Baskets . . . Each 30c, or 3 for 89¢
Red Yams U.S. No. 1 Quality, New Crop Pound 20c, or 2 Lbs. 39¢
Yellow Onions U.S. No. 1, Safeway Brand 4 Lb. Bag 39¢
Russet Potatoes U.S. No. 1, Size A Gardenside Pack 10 Lb. Bag 49¢
Fancy Tomatoes Fresh, Firm and Ripe Pound 20c, or 2 Lbs. 39¢

Cauliflower	Large Size Heads, Cello Wrapped—Each	29¢
Green Cabbage	Crunchy Crisp Heads—Lb.	10¢
Seedless Grapes	Big Juicy Thompsons—Lb.	19¢
Head Lettuce	Crispy Fresh Green Heads Each 20c, or 2 for	39¢
Fresh Celery	Clean Green Stalks—Each	25¢
Crisp Cucumbers	Large Size Each 13c, or 3 for	39¢
Green Bell Peppers	Excellent for Stuffing Each 8c, or 2 for	15¢
Banana Squash	Fine for Baking—Lb.	8¢

Tropi-Cal-Lo *Low Calorie* **DRINKS**
Orange, Grape, Fruit Punch or Pineapple-Grapefruit
Half Gallon 49¢

Sta-Puf Rinse
Half Gallon 69¢

Christmas Is Near
SAVE
BLUE CHIP STAMPS!

Margarine
Allsweet Soft 1-lb. Ctn. 47¢

Advertised Prices Effective Wednesday thru Saturday, Sept. 27, 28, 29, 30 in
CAMPBELL
Hamilton & Bascom
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We reserve the right to refuse sales to commercial establishments.

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LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On Friday, the 6th day of October 1967 at the hour of 10:10 o'clock A.M., at the North First Street entrance of the Court House of the County of Santa Clara, in the City of San Jose, TITLE INSURANCE AND TRUST COMPANY, a corporation, as Trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, described as follows:

An undivided eleven per cent (11%) interest in and to the following described property:

Portion of Lot 14, as shown upon that certain Map entitled "Subdivision of Campbell Tract", which Map was filed for record in the office of the Recorder of the County of of Santa Clara, State of California, on January 3, 1888 in Book C of Maps, at page 49, and more particularly described as follows:

Beginning at the point of intersection of the southerly line of Campbell Avenue with the center line of the easterly brick wall of the building now or formerly occupied by the Campbell Branch of the American Trust Company, said point of beginning being distant along said line of said Avenue, west 123.08 feet from the point of intersection of said line of said Avenue with the westerly line of lands or right of way of the South Pacific Coast Railroad, and from which point of beginning a cross chiseled into the concrete sidewalk bears north 3.00 feet, and running thence from said point of beginning along said southerly line of said Campbell Avenue, west 32.88 feet to the point of intersection of said line of said Avenue with the center line of the westerly brick wall of said building, and from whicha cross chiseled into the concrete sidewalk bears north 3.00 feet; thence leaving said line of said Avenue and running southerly along said center line of said brick wall and its prolongation southerly south 0° 12' east 120.00 feet to a point; thence easterly and parallel with said southerly line of Campbell Avenue, east 32.81 feet to a point in the prolongation southerly of said center line of said easterly brick wall of said Building; and thence northerly to and along said center line of said easterly brick wall of said building north 0° 10' west 120.00 feet to the point of beginning.

Together with easement over a strip of land fifteen feet wide, the center line of which is described as follows:

Beginning at a point in the easterly line of the above described tract of land, distant thereon south 0° 10' east 112.50 feet from the northeasterly corner thereof, and running thence easterly and along a line parallel with said southerly line of Campbell Avenue, east 53.54 feet to a point in the westerly line of land or right of way of the South Pacific Coast Railroad, as created by Deed by Campbell Building & Investment Company to Mercantile American Realty Company, a corporation, dated March 31, 1930, recorded May 7, 1930 in Book 513 O.R. page 570. Improved.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, EASEMENTS OF RECORD and PARTY WALL AGREEMENT OF RECORD.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by MARGARET J. AVILLA, a widow as Trustors, to TITLE INSURANCE AND TRUST COMPANY, a California corporation as Trustee for the benefit and security of MARY BLANCO JAIMES, also known as MARY BLANCO HAIMES dated October 13, 1965 recorded October 21, 1965 in the office of the Recorder of the County of Santa Clara, State of California in Book 7148 of Official Records, at page 632.

Dated: September 1, 1967

TITLE INSURANCE AND TRUST COMPANY
a corporation, as Trustee
By: LOWELL S. CLARK,
Asst. Vice President
By: B.M. BLANCHARD,
Asst. Secretary

Published: September 13, 1967
September 20, 1967
September 27, 1967

Escrow # SJ 308796
Publish: Sept. 13,20,27, 1967

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On Friday, the 6th day of October 1967 at the hour of 10:00 o'clock A.M., at the North First Street entrance of the Court House of the County of Santa Clara, in the City of San Jose, TITLE INSURANCE AND TRUST COMPANY, a corporation, as Trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, described as follows:

An undivided twenty seven and a half per cent (27 1/2%) interest in and to the following described property:

Portion of Lot 14, as shown upon that certain Map entitled "Subdivision of Campbell Tract", which Map was filed for record in the office of the Recorder of the County of of Santa Clara, State of California, on January 3, 1888 in Book C of Maps, at page 49, and more particularly described as follows:

Beginning at the point of intersection of the southerly line of Campbell Avenue with the center line of the easterly brick wall of the building now or formerly occupied by the Campbell Branch of the American Trust Company, said point of beginning being distant along said line of said Avenue, west 123.08 feet from the point of intersection of said line of said Avenue with the westerly line of lands or right of way of the South Pacific Coast Railroad, and from which point of beginning a cross chiseled into the concrete sidewalk bears north 3.00 feet, and running thence from said point of beginning along said southerly line of said Campbell Avenue, west 32.88 feet to the point of intersection of said line of said Avenue with the center line of the westerly brick wall of said building, and from whicha cross chiseled into the concrete sidewalk bears north 3.00 feet; thence leaving said line of said Avenue and running southerly along said center line of said brick wall and its prolongation southerly south 0° 12' east 120.00 feet to a point; thence easterly and parallel with said southerly line of Campbell Avenue, east 32.81 feet to a point in the prolongation southerly of said center line of said easterly brick wall of said Building; and thence northerly to and along said center line of said easterly brick wall of said building north 0° 10' west 120.00 feet to the point of beginning.

Together with easement over a strip of land fifteen feet wide, the center line of which is described as follows:

Beginning at a point in the easterly line of the above described tract of land, distant thereon south 0° 10' east 112.50 feet from the northeasterly corner thereof, and running thence easterly and along a line parallel with said southerly line of Campbell Avenue, east 53.54 feet to a point in the westerly line of land or right of way of the South Pacific Coast Railroad, as created by Deed by Campbell Building & Investment Company to Mercantile American Realty Company, a corporation, dated March 31, 1930, recorded May 7, 1930 in Book 513 O.R. page 570. Improved.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, EASEMENTS OF RECORD and PARTY WALL AGREEMENT OF RECORD.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by MARGARET J. AVILLA, a widow as Trustors, to TITLE INSURANCE AND TRUST COMPANY, a California corporation as Trustee for the benefit and security of RALPH MARTIN AND CAROL MARTIN EDGECOMB, as Executor and Executrix, respectively, of the Will of Antolin Blanco, also known as A. Blanco, deceased dated October 13, 1965 recorded October 21, 1965 in the office of the Recorder of the County of Santa Clara, State of California in Book 7148 of Official Records, at page 628.

Dated: September 1, 1967

TITLE INSURANCE AND TRUST COMPANY
a corporation, as Trustee

Published: September 13, 1967
September 20, 1967
September 27, 1967

By: LOWELL S. CLARK,
Asst. Vice President
By: B. M. BLANCHARD,
Asst. Secretary
Escrow # SJ 308795
Publish: Sept. 13, 20, 27, 1967

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On Friday, the 6th day of October 1967 at the hour of 10:30 A.M., at the North First Street entrance of the Court House of the County of Santa Clara, in the City of San Jose, TITLE INSURANCE AND TRUST COMPANY, a corporation, as Trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, described as follows:

An undivided forty five per cent (45%) interest in and to the following described property:

Portion of Lot 14, as shown upon that certain Map entitled "Subdivision of Campbell Tract", which Map was filed for record in the office of the Recorder of the County of of Santa Clara, State of California, on January 3, 1888 in Book C of Maps, at page 49, and more particularly described as follows:

Beginning at the point of intersection of the southerly line of Campbell Avenue with the center line of the easterly brick wall of the building now or formerly occupied by the Campbell Branch of the American Trust Company, said point of beginning being distant along said line of said Avenue, west 123.08 feet from the point of intersection of said line of said Avenue with the westerly line of lands or right of way of the South Pacific Coast Railroad, and from which point of beginning a cross chiseled into the concrete sidewalk bears north 3.00 feet, and running thence from said point of beginning along said southerly line of said Campbell Avenue, west 32.88 feet to the point of intersection of said line of said Avenue with the center line of the westerly brick wall of said building, and from whicha cross chiseled into the concrete sidewalk bears north 3.00 feet; thence leaving said line of said Avenue and running southerly along said center line of said brick wall and its prolongation southerly south 0° 12' east 120.00 feet to a point; thence easterly and parallel with said southerly line of Campbell Avenue, east 32.81 feet to a point in the prolongation southerly of said center line of said easterly brick wall of said Building; and thence northerly to and along said center line of said easterly brick wall of said building north 0° 10' west 120.00 feet to the point of beginning.

Together with easement over a strip of land fifteen feet wide, the center line of which is described as follows:

Beginning at a point in the easterly line of the above described tract of land, distant thereon south 0° 10' east 112.50 feet from the northeasterly corner thereof, and running thence easterly and along a line parallel with said southerly line of Campbell Avenue, east 53.54 feet to a point in the westerly line of land or right of way of the South Pacific Coast Railroad, as created by Deed by Campbell Building & Investment Company to Mercantile American Realty Company, a corporation, dated March 31, 1930, recorded May 7, 1930 in Book 513 O.R. page 570. Improved.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, EASEMENTS OF RECORD and PARTY WALL AGREEMENT OF RECORD.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by MARGARET J. AVILLA, a widow as Trustors, to TITLE INSURANCE AND TRUST COMPANY, a California corporation as Trustee for the benefit and security of EUSTAQUIA MARTIN AND RALPH MARTIN dated October 13, 1965 recorded October 21, 1965 in the office of the Recorder of the County of Santa Clara, State of California in Book 7148 of Official Records, at page 626.

Dated: September 1, 1967

TITLE INSURANCE AND TRUST COMPANY
a corporation, as Trustee

Published: September 13, 1967
September 20, 1967
September 27, 1967

By: LOWELL S. CLARK,
Asst. Vice President
By: B.M. BLANCHARD,
Asst. Secretary
Escrow # SJ 308798
Publish: Sept. 13, 20,27, 1967

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On Friday, the 6th day of October 1967 at the hour of 10:20 o'clock A.M., at the North First Street entrance of the Court House of the County of Santa Clara, in the city of San Jose, TITLE INSURANCE AND TRUST COMPANY, a corporation, as Trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, described as follows:

An undivided sixteen and a half per cent (16 1/2%) interest in and to the following described property:

Portion of Lot 14, as shown upon that certain Map entitled "Subdivision of Campbell Tract", which Map was filed for record in the office of the Recorder of the County of of Santa Clara, State of California, on January 3, 1888 in Book C of Maps, at page 49, and more particularly described as follows:

Beginning at the point of intersection of the southerly line of Campbell Avenue with the center line of the easterly brick wall of the building now or formerly occupied by the Campbell Branch of the American Trust Company, said point of beginning being distant along said line of said Avenue, west 123.08 feet from the point of intersection of said line of said Avenue with the westerly line of lands or right of way of the South Pacific Coast Railroad, and from which point of beginning a cross chiseled into the concrete sidewalk bears north 3.00 feet, and running thence from said point of beginning along said southerly line of said Campbell Avenue, west 32.88 feet to the point of intersection of said line of said Avenue with the center line of the westerly brick wall of said building, and from whicha cross chiseled into the concrete sidewalk bears north 3.00 feet; thence leaving said line of said Avenue and running southerly along said center line of said brick wall and its prolongation southerly south 0° 12' east 120.00 feet to a point; thence easterly and parallel with said southerly line of Campbell Avenue, east 32.81 feet to a point in the prolongation southerly of said center line of said easterly brick wall of said Building; and thence northerly to and along said center line of said easterly brick wall of said building north 0° 10' west 120.00 feet to the point of beginning.

Together with easement over a strip of land fifteen feet wide, the center line of which is described as follows:

Beginning at a point in the easterly line of the above described tract of land, distant thereon south 0° 10' east 112.50 feet from the northeasterly corner thereof, and running thence easterly and along a line parallel with said southerly line of Campbell Avenue, east 53.54 feet to a point in the westerly line of land or right of way of the South Pacific Coast Railroad, as created by Deed by Campbell Building & Investment Company to Mercantile American Realty Company, a corporation, dated March 31, 1930, recorded May 7, 1930 in Book 513 O.R. page 570. Improved.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, EASEMENTS OF RECORD and PARTY WALL AGREEMENT OF RECORD.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by MARGARET J. AVILLA, a widow as Trustors, to TITLE INSURANCE AND TRUST COMPANY, a California corporation as Trustee for the benefit and security of BEATRIZ BLANCO, also known as BEATRICE BLANCO dated October 13, 1965 recorded October 21, 1965 in the office of the Recorder of the County of Santa Clara, State of California in Book 7148 of Official Records, at page 630.

Dated: September 1, 1967

TITLE INSURANCE AND TRUST COMPANY
a corporation, as Trustee

Published: September 13, 1967
September 20, 1967
September 27, 1967

By: LOWELL S. CLARK,
Asst. Vice President
By: B. M. BLANCHARD,
Asst. Secretary
Escrow # SJ 308797
Publish: Sept. 13,20,27, 1967

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE OF REAL PROPERTY

F/C 2309 Loan No. 1-22476-6

NOTICE IS HEREBY GIVEN:

That on Tuesday, October 10, 1967 at the hour of 11:00 a.m. in front of the Santa Clara County Superior Courthouse, North Market Street entrance in the City of San Jose, County of Santa Clara, State of California, CORPORATE AGENCY, a corporation, as trustee under Deed of Trust executed by DAVID E. GOLDMAN, an unmarried man; as his sole property, and recorded December 22, 1964 in Book 6788, Page 362 of Official Records of Santa Clara County, State of California, under which Deed of Trust SECURITY SAVINGS AND LOAN ASSOCIATION, a corporation, is the beneficiary, by reason of default in the payment or performances of the obligations secured thereby, and notice of default and beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law, and more than three months have elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at the time of sale, without warranty, express or implied, as to title, possession or encumbrance, the interest conveyed to and now held by it as such trustee in and to the following described property in the City of Campbell, County of Santa Clara, State of California, described as follows:

Lot 6, as shown on the Map of Tract No. 3271 Sunset Court, which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on September 18, 1962 in Book 152 of Maps, page 16.

Saving and excepting therefrom the right to pump, take or otherwise extract water from the underground basin or strata in Santa Clara County, with no surface rights to water involved, as conveyed by Western Title Guaranty Company, Santa Clara County Division, a corporation, to San Jose Water Works, a corporation, by Deed dated October 23, 1962 and recorded October 23, 1962 in Book 5763 of Official Records, page 522, Santa Clara County Records,

for the purpose of paying the obligations secured by said deed of trust, including fees, charges and expenses of the Trustee and of the Sale.

Dated: August 29, 1967.

CORPORATE AGENCY, as Trustee
By Charles C. Boitano, Treasurer
By LaVerne Zidnak, Assistant Secretary

Publish: Sept. 6, 13, 20, 27, 1967

LEGAL NOTICE

RESOLUTION OF INTENTION TO DEDICATE A PARCEL OF LAND FOR PUBLIC STREET PURPOSES TO THE CITY OF CAMPBELL

Pursuant to sections 16251 through 16255 of the Education Code of the State of California.

WHEREAS, the CAMPBELL UNION SCHOOL DISTRICT of Santa Clara County, State of California, hereinafter called "District," is the owner of the following described real property situated in said district and in said county, to wit:

All that certain real property situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

BEGINNING at the most southeasterly corner of that certain parcel of land described in the Deed from Hunt Foods, Inc., a corporation, to Campbell Union School District by Deed recorded September 21, 1954 in Book 2963 Official Records, page 591, Santa Clara County Records; thence running along said South line of the parcel conveyed to Campbell Union School District, North 89° 17' 18" West, 220.02 feet; thence running Northeasterly along a non-tangent curve to the right of Radius 230 feet, the radius point of which bears South 37° 59' 14" East, through a central angle of 8° 51' 22" an arc length of 35.55 feet to a point in the North line of said parcel so conveyed to Campbell Union School District; thence along said last mentioned North line, South 89° 17' 18" East, 203.10 feet; thence South 32° 33'41" West, 23.55 feet to the Point of Beginning.

WHEREAS, it is to the best interest and advantage of said District that a certain street be located, constructed and established by the City of Campbell, the proposed route of which lies over, upon, through and across the hereinabove described real property; and

WHEREAS, it is necessary for said District to dedicate said property to the City of Campbell for said public street purposes.

NOW, THEREFORE, BE IT RESOLVED that this Board intends and hereby declares its intention to dedicate and grant to the City of Campbell all the real property hereinabove described for public street purposes and that this Board on the 12th day of October, 1967, in its meeting room located at 155 North Third Street in Campbell, California, which said room constitutes the regular place of meeting of said Board and public meeting, at the hour of 8:00 o'clock, p.m., will hold a public hearing upon the question of dedicating said real property to the City of Campbell for public street purposes;

AND BE IT FURTHER RESOLVED that no vote of the electors of said School District shall first be taken before such dedication is made;

AND BE IT FURTHER RESOLVED that said real property will be dedicated to the City of Campbell upon the following terms and conditions, to wit:

1. The City of Campbell is to pay costs of necessary legal advertising.

AND BE IT FURTHER RESOLVED that at said time and place such public hearing shall be held and at said time and place or at any other meeting of this Board held within sixty (60) days thereafter, this Board will adopt a resolution by a two-thirds vote of all its members authorizing and directing the Clerk of this Board to execute a Deed of Dedication of said property and to deliver the same to the City of Campbell.

PROVIDED, HOWEVER, that if a petition protesting the proposed dedication, signed by at least ten per cent (10%) of the qualified electors of the District, as shown by the affidavit of one of the petitioners, be filed with this Board at the meeting held at the time and place hereinabove fixed, this Board before taking any further action on the proposed dedication, will submit the question of whether the proposed dedication should be made to the Superintendent of Schools of the County of Santa Clara, whose decision shall be final.

IT IS HEREBY FURTHER RESOLVED AND ORDERED that notice of the adoption of this Resolution by this Board shall be given by posting this Resolution in three (3) public places in said CAMPBELL UNION SCHOOL DISTRICT not less than ten (10) days before the date of said meeting and further that this notice shall be published once not less than five (5) days before the date of said meeting in the Campbell Press, a newspaper of general circulation published in said CAMPBELL UNION SCHOOL DISTRICT.

PASSED AND ADOPTED by the Board of Trustees of CAMPBELL UNION SCHOOL DISTRICT of Santa Clara County, State of California, this 14th day of September, 1967, by the following vote:

AYES: Trustees, Armstrong, Graham-Armstrong, Merriell, Parton, Sedgwick
NOES: Trustees None
ABSENT: Trustees None

VERNON J. ARMSTRONG
Chairman of the Board of Trustees of
CAMPBELL UNION SCHOOL DISTRICT
of Santa Clara County
RTO:lg
3/31/67
Publish: Sept. 27, 1967

LEGAL NOTICE

ORDINANCE NO. 612
CHAPTER 4, ARTICLE III
BEING AN ORDINANCE OF CITY OF CAMPBELL ADDING CHAPTER 4 TO ARTICLE III OF THE CAMPBELL MUNICIPAL CODE, PROVIDING A UNIFORM PROCEDURE FOR THE ABATEMENT OF UNSAFE BUILDINGS, STRUCTURES, AND WEEDS AND DEBRIS AS PUBLIC NUISANCES UNDER THE CITY'S BUILDING AND FIRE CODES; and PROVIDING FOR HEARINGS, APPEALS, AND THE ASSESSING OF COSTS AND COLLECTION OF THE SAME

The City Council of City of Campbell does ordain as follows:

SECTION ONE: That a new chapter to be designated as Chapter 4, entitled Uniform Abatement Procedure, be added to Article III entitled Public Safety, of the Campbell Municipal Code with the following sections and provisions to be and the same are hereby enacted.

Section 3441. Purpose

The purpose of this chapter and of the sections hereof is to provide a uniform procedure for the abatement of those nuisances defined in the Fire Prevention Code and in the Uniform Building Code as adopted by reference and forming part of the Campbell Municipal Code, to be public nuisances.

Section 3442. Inspections. Report-Findings

The Building Official or the Chief of the Fire Department through its Fire Prevention Bureau, or both such officials acting either in concert or independently, shall examine or cause to be examined, every building, structure, yard or other premises reported as dangerous or damaged or which constitutes a fire hazard, and shall forthwith make detailed findings and reports showing the condition of the same and the dangerous and unsafe qualities thereof and their recommendation for abatement thereof by repair or destruction and demolition thereof. The said findings and report shall remain in the office of either the Building Official or Fire Prevention Bureau for review and inspection by the legal or equitable owners of property to which they relate.

Section 3443. Notice to Owners, or Others Interested

(a) Upon completion and filing of the findings and report, the Building Official or the Fire Prevention Bureau shall give a written notice to the record owner of the building, structure, yard or premises, and to any mortgagee, owners of deeds of trust or other recorded contract, of the dangerous and defective condition of the same. The said notice may require the owner or the person in charge of the building, structure, yard or premises to commence within 48 hours either the required repairs, work, improvement or demolition of buildings or structures and the clearance of weeds, debris and other materials constituting a fire hazard. Such notice shall also require the building, structure or portion thereof to be vacated forthwith and not re-occupied until required repairs and improvements are completed and inspected and approved by the Building Official and by the Fire Prevention Bureau, or both.

(b) Proper service of such written notice shall be by personal service upon the owner of record, if he shall be found within the City Limits. If he is not so found, service may be made by registered or certified mail. The notice shall also be served by registered or certified mail upon mortgagees, holders of deeds of trust, and holders of conditional sales contracts, if known.

(c) Notice shall likewise be posted on the property, together with the posting of a sign on each entrance of such buildings or structure to read: DO NOT ENTER. UNSAFE TO OCCUPY. BUILDING OR FIRE DEPARTMENT OF CITY OF CAMPBELL. Such sign shall remain posted until the required repairs, demolition or removal, including the abatement of weeds, debris and other materials found to create a fire hazard have been completed.

(d) The Notices herein provided to be given shall contain a statement that the owner or others having a legal or equitable interest in the said building, structure or premises shall have a right to appeal from the report and findings of the Building Official and/or the Fire Prevention Bureau to the Board of Appeals as established under the Uniform Building Code, adopted by reference and forming a part of the Campbell Municipal Code. The said appeal shall be heard within ten (10) days from the filing thereof, and if said tenth day falls on a holiday the same shall be set for hearing on the next immediate work day.

Section 3444. Proceedings After Appeal

Should the appeal be denied, the report and findings of the Building Official and/or Fire Prevention Bureau, together with a statement of reasons for denial, shall be transmitted to the City Council forthwith, and the appellant shall have a right to be heard by the City Council at a regular meeting thereof subsequent to the receipt of the decision of the Appeal Board. The Appeal Board may sustain the appeal in whole or in part, depending upon whether the conditions found by the Building Official and/or Fire Prevention Bureau are such as can be substantially cured, and if so the appellant must commence the work of bringing the building, structure or premises to a condition that will not be violative of municipal and building code provisions within 30 days. Such decision of the Board of Appeals in the sustaining of the appeal in whole or in part shall be final, except that if the work is not done as prescribed, the public nuisance shall be considered to continue and to be subject to summary abatement proceedings.

Section 3445. Proceeding Before City Council

If the City Council, after reasonable hearing, sustains the decision of the Board of Appeal, the City Council shall adopt a resolution containing its findings, and declaring the building, structure and premises a public nuisance and directing that the Building Official and/or Fire Prevention Bureau submit to it a report of costs for either the repair work or demolition and advise the owners and others interested as aforesaid of such costs, and further advising them that such costs will be assessed to them, unless they immediately do the work at their cost and expense. A hearing on the report of costs shall be held by the City Council at its next regular meeting after the filing of the report on costs with the City Council through the City Clerk. Unless the property owner or others interested in said property agree to do the work required, including demolition at their own cost and expense, supported by a bond for faithful performance in an amount equal to the costs, the City Council shall direct the Building Official and/or Fire Prevention Bureau to contract for the work to be done, and the costs thereof shall be charged and assessed to the property owner and collected in accordance with the provisions hereinafter set forth.

Section 3446. Assessment and Collection

Upon completion of the work, if done by the City, a statement of costs shall be immediately filed with the City Council through the City Clerk, with a copy to the property owner, and after hearing by the Council at a regular meeting subsequent to the filing with notice to the property owner and others interested therein, the City Council shall adopt a resolution making the assessment and providing for a cash payment within 30 days by the property owners or others interested therein, or its collection on the tax rolls of the County. The resolution shall direct the City Clerk to record a lien for said costs on the property affected, and to send to the County Controller and County Assessor certified copies of the resolution making the assessment and ordering its collection. The lien to be recorded shall be substantially in this form;

LIEN ON REAL PROPERTY
STANDING OF RECORD IN

Pursuant to the authority vested in me by Chapter 4, Article III of the Campbell Municipal Code entitled Public Safety and the provisions of Section 38773.5 of the Government Code of the State of California, I did, on the _____ day of _____, 19____, cause the following work to be done on the building and premises situate at _____ in City of Campbell, California:

(describe work)

That on the ___ day of _____, 19____, by Resolution No. ____ the legislative body of City of Campbell assessed the costs of doing the said work upon the real property hereinafter described and standing of record in _____, and that the same has not been paid nor any part thereof, and the said City of Campbell does hereby claim a lien on said real property and against the legal and equitable owners thereof in the sum of _____ Dollars ($_____), and the same shall be a lien upon said real property until the said sum, with interest at the rate of six percent (6%) per annum from the said ___ day of _____, 19____, has been paid in full and discharged.

The real property hereinbefore mentioned and upon which a lien is claimed, is that certain piece or parcel of land lying in the City of Campbell, County of Santa Clara, State of California, and particularly described as follows, to-wit:

(describe property)

_____
Chief Building Official
of City of Campbell

(or)

Chief of the Fire Department of City of Campbell

Section 3447. Collection Laws Applicable

The assessment may be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and the same procedure and sale in case of delinquency, as provided for ordinary municipal taxes. All laws applicable to the levy, collection and enforcement of municipal taxes shall be applicable to such assessment.

Section 3448. Repeal Conflicting Sections

All sections or parts of sections of Chapter 3, Article III of the Campbell Municipal Code, entitled Public Safety, and all sections and parts of sections of Chapter 1, Article VIII of the Campbell Municipal Code entitled Building Regulations, insofar as they conflict with the foregoing Sections of Chapter 4, Article III of the Campbell Municipal Code, are hereby repealed.

PASSED AND ADOPTED this 25th day of September, 1967, by the following vote:
AYES: Councilmen: Doetsch, Hyde, Rose, Smeed, Rogers
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVE: Edward J. Rogers, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Publish: Sept. 27, 1967

LEGAL NOTICE

ORDINANCE NO. 611
BEING AN ORDINANCE OF CITY OF CAMPBELL APPROVING THE ANNEXATION OF CERTAIN CONTIGUOUS UNINHABITED TERRITORY TO CITY OF CAMPBELL, MUNICIPAL CORPORATION, DESIGNATED AS POLLARD 1967-4 ANNEXATION TO THE CITY OF CAMPBELL, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 35300 ET SEQ. OF THE GOVERNMENT CODE OF CALIFORNIA.

WHEREAS, the City Council of City of Campbell, California, did heretofore on the 14th day of August, 1967 initiate proceedings for the annexation of certain uninhabited territory contiguous to the boundaries of City of Campbell; and,

WHEREAS, said action by the City Council was supported by the written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of all of the lands proposed to be annexed, and,

WHEREAS, the City Council of the City of Campbell did, on the 14th day of August, 1967, pass and adopt its Resolution of Intention to Annex said uninhabited territory, hereinafter described in Exhibit "A" which is attached hereto and made a part hereof, lying outside of and being contiguous to the boundaries of the City of Campbell, which said Resolution fixed notice of the day, hour and place where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation might appear before the legislative body and show cause why such territory should not be so annexed; and,

WHEREAS, the said Resolution and Notice was duly, regularly and lawfully published for two (2) successive weeks prior to such hearing in The Campbell Press, a newspaper of general circulation, published in the City of Campbell, and for two (2) successive weeks prior to such hearing in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation published outside the City of Campbell but in the County of Santa Clara, State of California, proof of the publishers on file with the City Clerk of Campbell; and,

WHEREAS, true copies of said Resolution and Notice were duly and regularly mailed by said City Clerk to each property owner in said area proposed to be annexed as shown by the last equalized assessment roll in Santa Clara County and as required by the provisions of Section 35311 of the Government Code of California, as amended, and all other requirements of said Government Code with respect to the annexation of uninhabited territory having been complied with; and,

WHEREAS, such hearing was held pursuant to said Notice contained in said Resolution on the 11th day of September, 1967, at the time and place fixed therein; and,

WHEREAS, such hearing was not less than fifteen (15) days nor more than fifty (50) days from the date of passage of said Resolution; and,

WHEREAS, at the said hearing there were no protests by any owner or owners of one-half ($\frac{1}{2}$) of the value of the territory proposed to be annexed, according to the last equalized assessment roll of the County of Santa Clara, State of California; and,

WHEREAS, the City Council finds that the territory proposed to be annexed is contiguous to the boundaries of the City of Campbell, and that the same is uninhabited territory as defined by said Government Code of California, and that the annexation of the same would be for the best interest and general welfare of the people of the City of Campbell; and,

WHEREAS, all of the said territory is within the boundaries of Central Fire Protection District of the County of Santa Clara, State of California, and that it is for the best interest of the people of the City of Campbell that said lands described in Exhibit "A" which is attached hereto and made a part hereof, be withdrawn from said district.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CAMPBELL DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. That the annexation of the uninhabited territory described in Exhibit "A" attached hereto and made a part hereof, be and the same is hereby annexed to the City of Campbell; and that the territory affected by this approval and the proceedings heretofore had shall be commonly known as "Pollard 1967-4 Annexation to the City of Campbell."

SECTION 2. That all of the lands, described in Exhibit "A" entitled "Pollard 1967-4 Annexation to the City of Campbell" which is attached hereto and made a part hereof, be and the same are hereby withdrawn from Central Fire Protection District of the County of Santa Clara, State of California, and that an appropriate resolution be adopted withdrawing the same in accordance with the provisions of Section 14540 of the Health and Safety Code of the State of California.

SECTION 3. Pursuant to the provisions of the said Government Code of California, the City Clerk shall and she is hereby directed to file with the Secretary of State of California a certified copy of this ordinance immediately upon the said ordinance becoming effective.

SECTION 4. The City Clerk is hereby ordered and directed to file with the office of the Recorder of the County of Santa Clara, in which the City of Campbell, a municipal corporation, is located, an affidavit stating that all requirements of the law pertaining to such proceedings for annexation have been complied with. Be it further provided that this affidavit shall be accompanied by a certified copy of boundary description as set forth in the annexation proceedings and also by a map delineating such boundaries.

SECTION 5. That all expense of proceedings for the annexation of the said uninhabited territory be paid, and the sums be, and they are hereby allowed.

PASSED AND ADOPTED this 25th day of September, 1967, by the following vote:
AYES: Councilmen: Doetsch, Hyde, Rose Smeed, Rogers
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Edward J. Rogers, Mayor
ATTEST: Dorothy Trevethan, City Clerk

EXHIBIT "A"
LEGAL DESCRIPTION
FOR PROPOSED ANNEXATION
POLLARD 1967-4

BEGINNING at the intersection of the southeasterly line of the Southern Pacific Railroad's 50 ft. right-of-way with the centerline of Division Street as said point of intersection is shown upon that certain record of survey map for Topaz Builders, Inc., recorded November 23, 1965, and filed in Book 202 of Maps, at page 45, in the office of the County Recorder of the County of Santa Clara, State of California:

THENCE, North 31° 40' 00" east 26.33 feet along said southeasterly line of the Southern Pacific Railroad Company's right-of-way to the intersection thereof with the northerly line of said Division Street as it formerly existed, 50 feet in width;

THENCE, North 76° 35' 52" west 637.70 feet along the easterly prolongation of the northerly line of East Parr Avenue and along said northerly line of said East Parr Avenue, 50 feet wide, to the intersection thereof with the southeasterly line of Capri Drive, 50 feet wide;

THENCE, North 11° 21' 00" East 291.55 feet along said southeasterly line of Capri Drive to the northwesterly corner of that certain parcel of land conveyed to Willis E. Alderman and Lucy M. Alderman, husband and wife, by that certain document recorded Oct. 18, 1950, and filed in Book 2076 of Official Records, at page 612, in said office of said County Recorder;

THENCE, North 78° 39' west 25.00 feet along the westerly prolongation of the southwesterly line of West Parr Avenue as shown upon the Map of Tract No. 148, Parrview Tract, which map was recorded August 12, 1940, and filed in Book 4 of Maps, at page 55, in the Office of said County Recorder of said County of Santa Clara, to the intersection thereof with the centerline of said Capri Drive;

THENCE, South 11° 21' 00" West 315.67 feet along said centerline of said Capri Drive to the intersection thereof with the centerline of said East Parr Avenue;

THENCE, South 76° 35' 52" east 653.56 feet along said centerline of said East Parr Avenue and along it's easterly prolongation to the POINT OF BEGINNING. Containing 0.5448 acres, more or less.

Publish Sept. 27, Oct 4, 1967

LEGAL NOTICE

RESOLUTION AUTHORIZING A SALE OF PROPERTY TO OTHER PUBLIC AGENCIES

Pursuant to sections 16201 through 16205 of the Education Code of the State of California,

WHEREAS, the CAMPBELL UNION SCHOOL DISTRICT of Santa Clara County, State of California, hereinafter called "District," is the owner of the following described parcel of real property situated in said District and in said County, to wit:

COMMENCING on the southerly line of Moorpark Avenue at the northwesterly corner of that parcel of land conveyed to Campbell Union School District of Santa Clara County, by deed recorded October 31, 1946 in Book 1388 at Page 497, Official Records of Santa Clara County; thence along the northerly line of said parcel of land S. 89° 27' 29" E., 25.00 feet; thence S. 18° 53' 51" W., 46.54 feet; thence along a tangent curve to the left with a radius of 200.00 feet, through an angle of 18° 26'40", an arc length of 64.38 feet to the property line common to the lands, now or formerly of Campbell Union School District of Santa Clara County and of State of California; thence along said common property line N. 00°27'11" E., 107.47 feet to the point of commencement.

CONTAINING 992 square feet, more or less.

WHEREAS, this Board of Trustees has determined that said parcel of real property is not now and will not at the time of delivery of title or possession be needed for school classroom buildings; and

WHEREAS, this Board has determined that it is in the best interests of said District to sell said parcel of real property to the State of California, a public agency.

NOW, THEREFORE, IT IS HEREBY RESOLVED that this Board of Trustees shall enter into and be a party to such sale with the State of California; and

BE IT FURTHER RESOLVED that said parcel of real property shall be sold subject to the terms and conditions as set forth as follows:

1. The State of California to pay all costs of necessary legal advertising.
2. The agreement between the State of California and the Campbell Union School District executed August 24, 1967.

AND BE IT FURTHER RESOLVED that the clerk of this board is hereby authorized and directed to execute a deed for the said property and in behalf of this district to the State of California granting the said real property and to deliver the same to James N. Sammons, Right of Way Agent upon the performance of the foregoing terms or in the alternative, to deposit the same in escrow subject to such performance.

AND IT IS HEREBY FURTHER RESOLVED AND ORDERED that this resolution be published no less than once a week for three weeks prior to the making of the sale in the Campbell Press.

PASSED AND ADOPTED by the Board of Trustees of the Campbell Union School District of Santa Clara County, this 14th day of September, by the unanimous vote of all the members elected or appointed to the board.
AYES: Armstrong, Graham-Armstrong, Merriell, Parton, Sedgwick
NOES: None
ABSENT: None
VERNON J. ARMSTRONG
Chairman of the Board of Trustees of Campbell Union School District of Santa Clara County
sa 1/25/66
RTO:lg
8/30/67
Publish: Sept. 27, Oct. 4, 11, 1967

LEGAL NOTICE

STATEMENT OF OWNERSHIP
MANAGEMENT AND CIRCULATION

(Act of October 23, 1962; Section 4369, Title 39, United States Code)

1. Date of Filing, Sept. 27, 1967. 2. Title of Publication, The Campbell Press. 3. Frequency of Issue, weekly. 4. Location of Known Office of Publication, 35 Dillon, Campbell, Santa Clara County, Calif. 95008. 5. Location of the Headquarters or General Business Offices of the Publishers, 35 Dillon Ave., Campbell, Calif. 6. Names and Addresses of Publisher, Editor, and Managing Editor. Publisher, George Vierhus. Editor, George Vierhus. Managing Editor, same. 7. Campbell Publishing Co., Inc., 35 Dillon Ave., Owner, George and Dorothy Vierhus, 1072 Ridgeley Drive, Campbell, Calif. 8. Known Bondholders, Mortgagees, and other security holders owning or holding 1 percent or more of total amount of bonds, mortgages or other securities, Lester E. Lafferty, 910 3rd St., Santa Cruz, Calif.; Clifford T. Cassiday, 1396 Cameo Drive, Campbell, Calif.

Average No. Copies

	Each Issue During Preceding 12 Months	Single Issue Nearest To Filing Date
A. Total No. Copies Printed	5600	5900
B. Paid Circulation		
1. Sales through dealers and carriers, street vendors and counter sales	4600	4600
2. Mail subscriptions	600	600
C. Total Paid Circulation	5200	5200
D. Free Distribution (including samples) by Mail, Carrier or Other Means	300	400
E. Total Distribution	5500	5600
F. Office Use, Left-over, Unaccounted, Spoiled after printing	100	300
G. Total	5600	5900

I certify that the statements made by me above are correct and complete.

GEORGE VIERHUS

Publish: September 27, 1967

13 year old boy causes one-man crime wave

A 13 year old boy was booked into juvenile hall Saturday morning on the charges of breaking and entering several Campbell business places after he was apprehended by Campbell police officers.

The juvenile had broken the glass in the overhanging metal door of The Campbell Car Center, 2250 S. Winchester Blvd. at 4:25 a.m. and then pried open the door of the business establishment. He had apparently proceeded to break the car windows of one of the vehicles stored there, loading the car with tires, rims and assorted equipment. At the time he was apprehended by Officer R. Wixon, who was checking out the suspicious vehicle parked in the driveway, the suspect was busy trying to open the safe. Apparently he had also used the first vehicle to ram the other cars stored in the Campbell Car Center, causing considerable damage.

After his apprehension it was ascertained that the same youngster was responsible for an attempted breakin at The Royal Coachman Ltd., 2389 S. Winchester Blvd. at 1:30 a.m. the same day, at which time an audible alarm apparently stopped him; The West Valley Insurance Co. at 2275 Winchester at 2:30 a.m.; Bond Photography and possibly an attempt on the drive-in window of the First National Bank of San Jose, Winchester Plaza Shopping Center which was found broken.

ALOHA--Marine Sgt. Edward Hoyer, son of advertising manager, Milt Hoyer, of The Campbell Press, was the honored recipient of the Lei flown to California from Hawaii, and personally presented by Bill Ward, Vice President-Sales, of Gulbransen piano and organ studios in Honolulu. The Lei represented the comraderie which our 50th State has for our mainland shores, and was presented to Sgt. Hoyer, who had recently returned from nineteen months in Vietnam with the 11th Marines. The event was at the recitals of the Annual Home Organ Festival, held at Hoberg's Resort in Lake County.

Attend Your Church

ASSEMBLY OF GOD
1870 Winchester Blvd. Phone 378-7032.
Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6:45 p.m. Evening Service 7:30 p.m. Wednesday Family Night, 7:30 p.m. Herbert Johnson, Pastor.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor 378-2658
Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Youth Meetings 6 p.m. Evening Service 7 p.m.
Mid-Week Service Wednesday 7 p.m.

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, minister
Church and Church School - One Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:20, 10:55 a.m.
Sabbath School 9:30 a.m.
Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister. 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 a.m. & 6 p.m.
Bible School 9:00 & 10:15 a.m.
Prayer Meeting, Wednesday 7:30 p.m.

CHURCH OF GOD
OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Evening Service 7 p.m. Phone 377-6357
Prayer Meeting & Bible Study 7:30 p.m. Tues.

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sunday School 9:30 a.m.
Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Sermon 7:45 p.m. Wednesday

FIRST CHRISTIAN CHURCH
1975 Pollard Road 379-7121
Dallas Meserve, Ad Interim Minister
Bible School 9:45 a.m.
Morning Service 11a.m. Youth Meeting 6 p.m.
Evening Service 7 p.m.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday School and Church 9:30 a.m.
Wed. 8 p.m.
Reading Room--376 E. Campbell Ave.
Daily Except Sundays and Holidays--10-4
All Welcome 378-9226

FIRST METHODIST CHURCH
1675 Winchester Blvd., 378-3472
Minister Wm. H. Gould, Alan R. Goozee
Dir. of Education: Elizabeth W. King
Worship and Sunday School 9:00 a.m. and 10:30 a.m. Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: E. B. Condit 264-5046
Sunday School 9:45
Worship Service 11 a.m., 7 p.m.
Choir Practice 8:30 Wednesday evenings

IMMANUEL UNITED
PRESBYTERIAN CHURCH
3705 Payne Ave. at San Tomas Expressway
Worship 9:30 a.m. and 11:00 a.m.
Church School 9:30 a.m. and 11 a.m.
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Ave., Campbell

10 a.m. Service and Church School
Nursery 10 a.m. only
Rev. Alfred Carson, Vicar 379-5320

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
11:00 a.m., 12:15 and 7:00 p.m.
Confessions: Saturdays and Eves of First Fri. and Holy Days: 4:00-5:30, 7:30-9:00 p.m.

TRINITY LUTHERAN CHURCH
(Missouri Synod)
1500 Leigh Ave., San Jose
Morning Worship: 8:30-11:00 A.M.
Sunday School - 9:45 A.M.
William H. Schroeder, Pastor.
Phone: 264-9665

WEST VALLEY CHURCH OF CHRIST
625 Casey Road Phone 377-2326
A. Ellmore Johnson, minister - 377-9401
Sunday Services 10:30 a.m. & 6:30 p.m.
Wednesday Services 7:30 p.m.

WEST VALLEY UNITED CHURCH OF CHRIST
CONGREGATIONAL
The Church with the Counseling Ministry
14502 Big Basin Way 867-1703
Church School 9:45 Worship 11:00
Donald F. Blanchette, Minister 252-1416

ZION LUTHERAN CHURCH
3257 Payne Ave. 248-8402
R. B. Wiederanders, Pastor
Worship Hours, 8:30, 10:30 a.m.
Study Hours (all age groups) 9:20, 11:20

LEGAL NOTICE

SHERIFF'S SALE

Under and by Virtue of an Execution Issued Out of the SUPERIOR Court of the County of Santa Clara, State of California, on the 13th day of September, A.D. 1967, and to me directed and delivered upon a Judgment rendered in said Court, on the 30th day of June, A.D. 1967, in favor of DONALD J. KING and against LEONARD F. BORELLO, ARTHUR N. DAW, JOHN D. KAMERICK AND VIOLET I. KAMERICK for the sum of $7,041.39 in lawful money of the United States, together with costs of suit and interest, I have levied on all the right, title, claim and interest of said defendant of, in and to the following property, to-wit:

Real property situate in the City of Campbell, County of Santa Clara, State of California, commonly known as 811 Camden Avenue, Campbell, California.

BEGINNING at a point in the center line of White Oaks Avenue (formerly Old Santa Clara-Los Gatos Road) said point being South 0 degrees 05' East 220.96 feet from a 3/4 inch iron pipe set at an angle in said center line of said road and running thence along the center line of said road South 0 degrees 5' East 87.12 feet to a point; thence leaving said road and running at right angles to the center line of said road South 89 degrees 55' West 150 feet to a point; thence at right angles and parallel to the center line of White Oaks Avenue North 0 degrees 05' West 87.12 feet to a point; thence running at right angles to last mentioned course North 89 degrees 55' East 150 feet to the point of beginning, being a part of the 11.74 acre tract of land conveyed by Robert Dunn, et ux, to Harry F. Evans, by Deed recorded November 1, 1919 in the office of the Recorder of the County of Santa Clara, State of California.

All that certain real property situate in the City of Campbell, County of Santa Clara, State of California, commonly known as 825 Camden Avenue, Campbell, California.

BEGINNING at a point in the center line of Camden Avenue, formerly White Oaks Avenue, and (formerly Old Santa Clara-Los Gatos Road) said point being South 0 degrees 05' East 30808 feet from a 3/4 inch iron pipe set at an angle in said center line of said road and running thence along the center of said road South 0 degrees 05' East 75 feet to a point; thence leaving said road and running at right angles to the center line of said road South 89 degrees 55' West, 150 feet to a point; thence at right angles and parallel with the center line of White Oaks Avenue North and 0 degrees 05' West 75 feet to a point; thence running at right angles to last mentioned course, North 89 degrees 55' East 150 feet to the point of beginning, and being a part of the 11.74 acre tract of land conveyed by Robert Dunn, et ux, to Harry F. Evans, by Deed recorded November 1, 1919 in the office of the Recorder of the County of Santa Clara, State of California, and also being part of Section 35, Township 7 South, Range 1 West, M.D.B.& M.

NOTICE is hereby given that on Friday the 20th day of October, A.D. 1967, at 10:00 o'clock A.M. of said day, I will sell all the right, title and interest of said LEONARD F. BORELLO, ARTHUR N. DAW, JOHN D. KAMERICK & VIOLET I. KAMERICK or either of them, in and to the above described property, or so much thereof as may be necessary to satisfy Plaintiff's claim, besides all costs, interest and accruing costs.

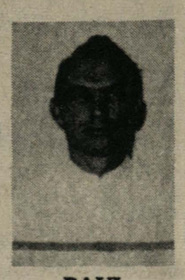
This sale will take place at COURTHOUSE STEPS, COUNTY COURTHOUSE, NORTH FIRST ST., SAN JOSE, CALIFORNIA at PUBLIC AUCTION, for Cash in hand, to the highest and best bidder.

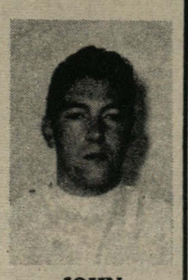
Dated: San Jose, California, this 22nd day of September, A.D. 1967.
CHARLES J. PRELSNIK,
Sheriff of the County of Santa Clara,
State of California
By JOHN HOWARD, Deputy Sheriff #225
S.C.D. No: 118439
Publish Dates Sept. 27, Oct. 4,11,18, 1967.

NEW YORK—A record 898 tornadoes occurred in the United States during 1965, according to the Insurance Information Institute. They took a toll of 299 lives, the highest total since 1953, when 516 persons were killed.

SMOKEY'S FRIENDS don't play with matches
Only *you* can prevent forest fires

HERMAN STUCKEY


PAUL WORTMAN


JOHN McGEHEE

3 BARBERS
OPEN 7 DAYS
VILLAGE WEST Barber Shop
San Tomas Village Shopping Center
SMITH AVE. AND SAN TOMAS AQUINO
9:00 AM TO 7 PM - SUNDAY 9:30 AM TO 3:30 PM
MEN $2.00 BOYS $1.55

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The Campbell Press

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LEGAL NOTICE

AFFIDAVIT OF PARTNERSHIP TO CONDUCT BUSINESS UNDER FICTITIOUS NAME

We are co-partners and the sole owners of a business which is to be conducted at 2240 South Winchester Boulevard, Campbell, California, under the fictitious name of WINCHESTER LOUNGE.

Our full names and addresses are:

O. L. Tunstall
3918 W. Hamilton Avenue
San Jose, California
Peter B. Tunstall
4982 Stuckey Drive
San Jose, California

We certify, under penalty of perjury, that the foregoing is true and correct.
Dated: August 31, 1967.
O. L. TUNSTALL
PETER B. TUNSTALL
STATE OF CALIFORNIA) ss.
COUNTY OF SANTA CLARA)

On this 7 day of September, 1967, before me, WILLIAM H. DUNN, personally appeared O. L. TUNSTALL and PETER B. TUNSTALL, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal of the day and year of this certificate first above written.
WILLIAM H. DUNN-Notary Public
My Commission Expires Dec. 21, 1968
Publish: Sept. 20, 27, Oct. 4, 11, 1967

LEGAL NOTICE

ORDINANCE NO. 610

BEING AN ORDINANCE OF INTENTION OF THE CITY COUNCIL OF THE CITY OF CAMPBELL, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, TO VACATE A PORTION OF THAT CERTAIN STREET KNOWN AS SUNNYOAKS AVENUE SITUATE ON THE NORTHERLY SIDE THEREOF BETWEEN CAMDEN AVENUE AND DELL AVENUE, BEING A PUBLIC STREET IN SAID CITY, AND SETTING A TIME AND A PLACE OF THE HEARING THEREON AND GIVING NOTICE THEREOF.

WHEREAS, the City Council of the City of Campbell finds and determines that a certain portion of Sunnyoaks Avenue, a public street in the City of Campbell, the description of which, together with a plat thereof, is on file in the office of the City Clerk of the City of Campbell, at City Hall, 75 North Central Avenue, Campbell, California, is not necessary for present or for prospective public street purposes; and

WHEREAS, the City Council of the City of Campbell finds and determines that it is in the best interest and for the betterment of the general welfare of the citizens of the City of Campbell and of the public at large that said portion of Sunnyoaks Avenue be vacated; and

WHEREAS, the City Council of the City of Campbell does hereby elect to proceed in accordance with the provisions of Division 9, Part 3, Chapters 1, 2, and 3 of the Streets and Highways Code of the State of California:

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CAMPBELL DOES ORDAIN AS FOLLOWS:

Section One: That it is the intention of the City Council of the City of Campbell to vacate, abandon, and close to public use that certain portion of Sunnyoaks Avenue situate on the Northerly side thereof between Camden Avenue and Dell Avenue, being a public street in said City, a description of which, together with a plat thereof, is on file in the office of the City Clerk of the City of Campbell, at City Hall, 75 North Central Avenue, Campbell, California, reference to which is hereby made for further particulars.

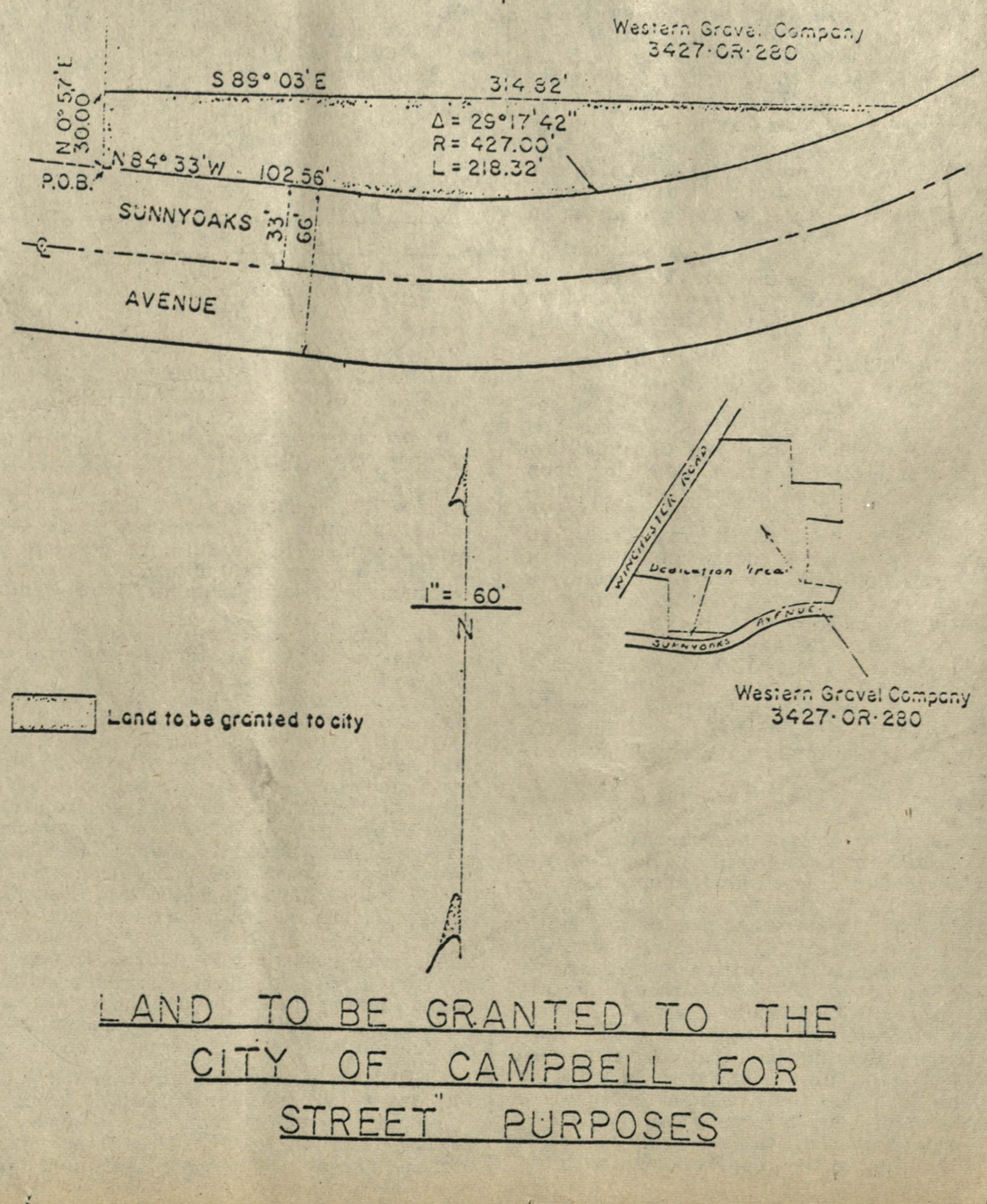
Section Two: Notice is hereby given that on Monday the 9th day of October, 1967, at the hour of 8:00 o'clock P.M. of said day, in the City Council Chambers in the City Hall, at 75 North Central Avenue, Campbell, California, is hereby set as the time and the place for hearing all persons interested in or having objections to said proposed vacation.

Section Three: IT IS HEREBY ORDERED AND DIRECTED that a copy of this Ordinance of Intention be forthwith published twice, once each week for two successive weeks, which latter publication shall be made not less than ten (10) days prior to the date of the hearing, in the Campbell Press, a newspaper of general circulation, printed and published in the City of Campbell, and that Notices of Public Street Vacation be posted conspicuously along the line of the street or part thereof porposed to be vacated at least ten (10) days prior to the date set for the hearing thereon, such notices shall be posted not more than three hundred (300) feet apart, but at least three (3) such notices shall be posted. Such notices shall state the passage of this Ordinance of Intention and announce the time and the place of the hearing on the proposed vacation.

Section Four: The following is the description of that certain portion of Sunnyoaks Avenue which is proposed to be vacated.

That certain real property situate within the City of Campbell, County of Santa Clara, State of California, and more particularly described as that certain parcel of land conveyed to the the City of Campbell, a municipal corporation, for street purposes, by Western Gravel Company, a corporation, by that certain Grant Deed dated July 6, 1960, and recorded July 14, 1960, and filed in Book 4854 of Official Records, at Page 521, in the office of the County Recorder of the County of Santa Clara, State of California.

PASSED AND ADOPTED this 11th day of September, 1967, by the following vote:
AYES: Councilmen: Doetsch, Hyde, Rose, Smeed, Rogers
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Edward J. Rogers, Mayor
ATTEST: V. M. Sheehy, Deputy City Clerk
Publish: Sept. 20, 27, 1967



Junipero Sierra
Stevens Creek Rd
San Carlos Ave.
Hwy: 280
Nimitz Freeway
Millicent's Poodle Salon 243-8199
Brooks Power Tools 292-0109
Ben Lee Dance Studio 297-9371 - 292-5905
The Campbell Press
Coin and Stamp Mart 296-6281
Moorpark Ave.
Bollinger Rd.
Williams Rd.
FRUITDALE
U Save Rockery 286-4660
Shaw's of San Francisco 294-4444
Ault's Western Wear & Saddlery 243-3030
Clothes-Out Closet 246-3060
Charlie's Donut & Bakery
Maple Leaf Music 241-0856
Maple Leaf Auto Supply 246-2228
The Witches Hut 244-6950
Doyle Rd.
HARRY MC RD.
Pavne Ave.
Winchester Blvd. 378-8400
Granny's Kitchen 379-7511
Auto Stereo 378-4301
Kits Books
Taco Joe's 379-8052
DRIFTWOOD
WILLIAMSBURG DR.
Hudson Oil Co.
Penthouse 378-9572
Williams Insurance 379-0501
Tom's Texaco 378-9814
Wil Roc Cleaners and Laundry 378-9934 379-9616
Foothill Auto Repair 298-3990
Stokes Ave.
South West Expwy.
Leigh Ave.
Mister Donut 379-7666
Serrell's House of Turkey 379-6466
Lawrence Expwy
Safeway
Prospect Ave
Saratoga Ave.
Hamilton Ave.
Winchester Liquors 378-5413
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Custom Barbers
Gene's Jewelers 378-2937
Westbrook Paints 378-3194
New York Life 378-5682
K-B School of Ballet 377-9424
Campbell Costume Rentals 379-5722
Main St. Beauty Salon 379-9057
Classy Chassis 377-9958
Hamilton Ave.
HAMILTON PLAZA
SAFEWAY
Bascom Ave
Latimer Ave.
Carlsons T.V. 379-7712
Della's Fashions 379-8281
Ruths Yarns & Handcrafts 374-0262
Central Ave.
Campbell Press
Dillon Ave.
Salciccia's Hancock 377-4720
Campbell Ave.
Smith & Biagi, Realtors 374-0974
Quito Home Decorating Center 374-0774
Aladdin Insurance 252-3346
Tiara Coiffures 378-6223
San Tomas Aquino Rd.
KIRKWOOD PLAZA
Freddie's Liquors 378 0666
CAMPBELL
Mr. Pizza 379-6082
Yee Gee Chow Mein 379-7131
Quito Rd.
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Curry's Liquor 378-3590
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Ace Auto Wreckers 377-8505
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S & S Mart 371-9575
Performance Plus Boats 379-4001
Dell Ave.
Golden Tire Service 379-8320
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Margarite E. Reich, Piano-Organ 378-3900
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PILLARD
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Betty's Wigs
354-7930
Andrew St.
Saratoga Ave.
Potpourri Inc. 351-1311
Santa Cruz Ave.
Elliott's Foreign Car Repairs 354-9191
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LOS GATOS
San Jose-Los Gatos Rd

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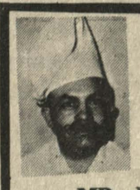
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